Instructions
FOR
Right Spelling
AND
Plain DIRECTIONS
FOR
Reading *and* Writing
True English.

With several delightful things, very Useful and Necessary, both for Young and Old to Read and Learn.

By *G. F.* and *E. S.*

Enlarged by *A. S.*

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The Roman Small Letters.

a b c d e f g h i k l m n o p q r
ſ s t u v w x y z &c.

The Roman Capitals.

A B C D E F G H I K L M N
O P Q R S T V W X Y Z.

The Italick ſmall Letters and Capitals.

a b c d e f g h i k l m n o p q r ſ s
t u v w x y z &c.

A B C D E F G H I K L M N O
P Q R S T U V W X Y Z.

Engliſh ſmall Letters and Capitals.

a b c d e f g h i k l m n o p q r
ſ ſ s t u v w x y z.

A B C D E F G H I K L M N
O P Q R S T U W X Y Z

Double Letters and Conſonants.

ff fi fl ffi ffl ſh ſi ſl ſſ ſi ſt &c.
ſi ſl ſi ſſ ff ſl ſt.

Vowels.

a e i o u.

Words

rods Em-pire E-ne-my er-ror eſ-chew eſ-pe-ci-al-ly eſ-pi-ed eſ-pou-ſals e-ſtabliſh e-ſtran-ged e-ven-ing e-ver-laſting e-vil Eu-nuch Ewe ex-ceſs ex-e-cra-i-on Ex-or-ciſts Ex-tor-ti-o-ners ex-tre-mi-ty.

F

Faith-ful fal-low fal-ſi-fy-ing fa-ſhi-oned fa-thom fa-vour-a-ble fea-ther-ed fel-low-ſhip fer-vent-ly few-el fierce-neſs fil-thi-neſs fi-niſh Fir-ma-ment flat-ter-eth for-bear-ance for-ci-ble.

G

Gad-deſt gar-niſh-ed ga-ther-ed gaze-ing ge-ne-a-lo-gies ge-ne-ra-ti-on gli-ſter-ing

Words of many Syllables Divided.

A

A-bo-liſh-ed a-bo-mi-na-ti-on ab-ſence ab-ſti-nence a-bun-dance ac-cep-ta-ti-on ac-com-pany ac-com-pliſh-ed ac-cor-ding-ly ac-cu-ſtom-ed ac-know-ledge ac-quaint-ed ad-mi-ni-ſtred ad-ver-ſi-ty a-dul-te-ry ad-vo-cate ad-ver-tiſe af-fright a-lie-nate al-migh-ty a-maze-ment Am-baſ-ſa-dor Am-baſ-ſa-dor an-ſwer-eth ap-pre-hend-eth.

B

Babe ba-niſh-ment bap-tiſm bap-ti-ed back-ward bat-tel-ment be-lieve be-

vour in-dig-na-ti-on in-dict-ing in-ter-med-dle.

K

Kin-dle Kin-dred Kinſ-man kneed kneel Knife knit Knives knock knowledge Key kill Kit-tle ker-chiefs kidneys kind-neſs.

L

La-bour-ing lurk-ing lance lanched lan-guage lan-guiſh lant-horns la-ſcivi-ouſ-neſs la-tin lat-teſs laugh-ed laviſh leaves league ledg-es lea-ſure leopard lewd neſs Lieu-te-nant li-quor letters loath-ſom lodge loſs loſt.

M

Ma-gi-ci-an Ma-gi ſtrate Mai den maim-ed man-ger main-te-nance marri-age mer-chan-dize mar-ve-louſ-ly Mer-chant men-ſtru-ous mil-li-ons miſchief miſ chie-vous ma-ri-ners Moon mor-ga-ged Mouls mu-ni-ti-on Myrrh.

N

Nail-ing nought Na-vy ne-ceſ-ſa-ry ne-ſce ſi-ty near-er neg lect-ed neighbour neigh-ing nei-ther Ne-phew Nettles Noiſe not-with-ſtand-ing nou-riſhed nur-ture.

O-ce-an Oar Oak ob-ſcure ob-ſcu-ri-ty ob-ſer-va-ti-on ob-ſti-nate off-ſcour-ing off-ſpring op-por-tu-ni-ty op-poſe Or-phans Oint-ment.

P

Pa-ci-fi-eth pain-ful-neſs pale-neſs par-ta-ker par-ti-a-li-ty par-ti cu-lar-ly par-ti-ti-on Par-tridge paſ-ſage Pa-ſtor pa-ſture pat tern pa-ti-ence pa-tri-mo-ny peace-a-bly pe-di-grees pen-knife pe-nu-ry pe-ri-lous pe-riſh-ed per-ni-ci-ous per-pe-tu-al pe-ſti-lent Phi-lo-ſo-phers Phy-ſi-ci-an Fi-ge-ons Pil-grims Plague Plai-ſter plea-ſant-neſs Plough plow-ed plunge pe-pu lous poſ-ſeſ-ſor pot-ſherd pot-tage pre-de-ſti-na-t.d pre-he-mi-nence.

Q

Quails quan-ti-ty quar-rel quar-ries quench-ed quick-ned que-ſti-on-ed.

R

Rai-ment Rain-bow rai-ny ra-viſh-ed rea-di-neſs rec'kon-ed re-con-ci-li-a-ti-on re-new-ing re-noun-ced re-nown-ed re-pair-er re-pe-ti-ti-on re-ple-riſh re-pro-bate re-proof re-qui-red re-ward re-ceive re-ſem-blance re-veal re-ve-nue re-vive re-volt roof rough-ly.

S

Sab-bath Sa-vi-our sa-vour-eſt Scar-let ſcat-ter-ed Scep-ter Schiſm Scho-lar School-ma-ſter Sci-ence ſcoff ſcorch ſcorn Scor-pi-on ſcourge ſcour-ing Scrip-ture Scribe Scur-vy ſcum ſeam ſeaze ſe-cure-ly ſeeth-ing ſeize ſel-vedge Se-pul-chre ſew-ed ſheaf ſheaves ſheath She-kle ſhield ſhi-ning ſhod Shoes ſiege ſic-kle ſieve ſift-ed ſigh ſight ſign ſin-gle-neſs ſleep ſlight ſlaugh-ter ſlight-ly ſlug-gard ſlum-ber ſo-jour-n ſo-lid ſo-lemn ſo-lem-ni-ty ſo-li-ta-ri-ly South-ſay-er Sor-ce-rer Soul-di-er ſprung ſpun ſquare Sto-ma-cher ſtrait-way ſtrai-ten-ed ſtroak ſtur-dy ſub-ject ſuc-ceed ſuc-cour-ed ſuc-ked ſu-ſte-nance ſwol-len ſwoon-ed.

T

Tack-ling Tail Tale-bear-er Tan-ner tar-ry tar-ri-ing taſte taught te-di-ous Teeth temp-ta-ti-on te-nour ter-re-ſtri-al ter-ri-fie ter-ror Thief Thi-ſtle throgh-out throw-ing Tongs Tongues took-eſt Tooth torn toſ-ſing Traf-fick tran-ſpa-rent Trea-che-rous Trea-ſu-ry Tri-umph-ing trou-ble trough trou-ſers trow-lith twelve.

V

Va-lue Va-lour Va-pour va-ri-a-ble-neſs vaunt-eth ve-no-mous ven-ge-ance ve-ni-ſon ve-nom ver-tue ver-tu-ous vex-a-ti-on vic-tu-als view-ed vi-gi-lant Un-be-lief un-change-a-ble un-cir-cum-ci-ſed Un-cle un-cloath-ed Un-cti-on un-feign-ed.

W

Wa-ges Wag-gons wal-low-ing wan-ton-neſs War-ri-our weigh-ed weight whore-mon-ger whore dom wick-ed-neſs Wil-low-tree win-now-ed Witch-crafts with-draw wi-thies wi-ther-ed Wolf Wolves won-derous wor-thies wo-ven would wrath wreath wrea-then wre-ſtle wretch-ed wrong-ful-ly wrong wrote wrought.

Y

Yarn yield year-ly ye-ſter-day yo-ked yon-der young youth.

Z

Zea lous Zea-lous ly.

The Child's Lesson.

CHRIST is the Truth. Christ is the Light. Christ is my Way. Christ is my Life. Christ is my Saviour. Christ is my hope of Glory. Christ is my Redeemer. Christ is my Rock. Christ is the Door. Christ is my King, and Lord of Lords. Christ is the Corner stone. Christ is the Lamb of God that takes away my Sin.

Christ is the power of God. Christ is my Wisdom. Christ is my Righteousness. Christ is my Sanctification. Christ is my Justification. Christ is the Seed. Christ is the Resurrection.

Christ destroyeth the Devil and his Works, which leadeth Man and Woman from God; and so Christ is the Way to God again.

Sarah was a good Woman.

Jezebel was a bad Woman, who killed the Just, and turned against the Lord's Prophets, with her attired

red Head and painted Face, peeping out of the Window.

Christ I must feel within me, who is my Life and my Light, and the Truth; and that is God that sheweth me my Thoughts, and Imaginations of my Heart; and that is the Lord God that doth search my Heart.

It is the Spirit of truth that doth lead into all Truth.

It is the Spirit of Truth that reproves the World of Sin.

And that is the good Spirit which reproves the bad and his Works.

And the Light manifesteth and reproveth; and that which doth make manifest and reprove is the Light.

And that which giveth the Light of the Knowledge of the Glory of God, in the Face of Jesus Christ, is the Light which shineth in the Heart.

And that which may be known of God is manifest within, which God hath shewn unto you; that is that which shews you Sin and Evil.

The Gospel is the Power of God.

The Cross of Christ is the Power of God, which crucifieth from the State

State of Adam and Eve in the Fall; in that power is the Glorying, and Everlasting Glorying: And this is above the Fleshly Glorying of Adam and Eve in the Fall with his Sons and Daughters.

The Church is in God the Father of Christ, and not a Steeple house; and that is the Spirit that mortifies from my Sin.

And they that are led by the Spirit of God are the Sons of God; and that is the Spirit of God, which doth instruct me in Gods ways, which are good, and that is the bad Spirit which leadeth into bad ways.

And if I be a Child of God, and must not grieve him, but must be meek, and sober, and gentle, and loving and quiet, righteous and humble and live in the Fear of God, and live godly, and not Lye, nor do any wrong to any one.

So if I be wild, froward, wicked, heady, high-minded, wilful, stubborn, proud, envious, disdainful, fearful, unrighteous, ungodly and lye, and, do not the Truth, and forget God, such God threatneth into hell, that grieveth him.

In

In the beginning was the Word.

Since the beginning were the Words, and since the beginning was Babel; which is the beginning of Tongues, which is the Priests Original, but the Saints Original is the Word before Babel was, and that is the Original, and makes Divine, and not the Tongues that began at Babel.

And it cost the second Adam his Blood, to purchase me out of the state of Adam and Eve in the Fall to set me in the state that he was in before he fell, to that which is a blessed state, out of the cursed state, and not only to the blessed state that Adam and Eve were in before they fell, but to Christ that never fell; to his Stature.

A Child being fallen from the Image of God, he hath not Peace.

A Child being in the Image of God, he hath Peace.

A Child being fallen from the holiness, he doth not see God: but being in the holiness he doth see God.

And the Image of God is Righteousness and true holiness.

In

In six Days the Lord made the Heavens and the Earth, and all things therein; and the sixth Day made Man and Woman, and bade him have Dominion over the Works of his Hands.

Thou art my foundation.

And Thou art the first and the last.

And Thou art a quickning Spirit.

Abel was a good Man.

Cain was a bad man, full of Envy and Wrath, and killed his Brother about Religion.

Seth was a good Man.

Ishmael was a wild Worker, and a strong Archer, and turned into the Wilderness.

Jacob was a good man; Esau was a profane man (who turned against Jacob) who bore the Sword.

The Spirit of Truth is my Leader into all Truth, and sheweth me things to come.

And the Power of God is my Keeper from Sin and Evil.

And the Worship of God is in the Spirit, and in the Truth.

Prof

Proper Names in Scriptures divided into Syllables, and the Signification of them in Engliſh; *together with other memorable Paſſages mentioned in Scripture, neceſſary and delightful for Children to Read and Learn.*

Adam ſignifies, *Man Earthly red.* The *World* was created in ſix days: *Adam* was the firſt Man in the Likeneſs of God, and according to his Image; but he loſt his Image through Diſobedience, in eating of the Fruit that God had forbid him to eat of; and *Adam* gave a Name to the Woman which was made of his Rib (while he was aſleep) and called her *Eve*; and he gave Names to all other Creatures; after that *Adam* and *Eve* had Tranſgreſſed, God drove them out of Paradice (where they were at firſt placed) and ſet a fiery two-edged Sword to keep the Way of the Tree of Life. *Adam* lived till he was nine hundred and thirty years old, and begat many Sons & Daughters. After *Adam*'s Tranſgreſſion the Earth was curſed, and brought forth Thiſtles and Thorns, and Man got his Bread by the Sweat

Sweat of his Brow. *Cain* and *Abel* were *Adam*'s Sons.

Cain was a Husbandman, and being displeased that his Offerings were reproved, and not his Brother *Abel*'s (although he was rebuked of God for his envy) slew his Brother, & offended seven-fold thereby; after that, he was made a Fugitive, and a Vagabond upon the Earth, for he was accursed of God; his Sin was seven-fold; for first, *He did not rightly divide*; secondly, *He envied his Brother*; thirdly, *He dealt subtilly*, fourthly, *He killed him*; fifthly, *He stubbornly denied it*; sixthly *He despaired*; seventhly, *Being Condemned, he Repented not.*

This *Cain* was the first Builder of the earthly City, in the which he bestowed his Children for fear, because he used Violence, Rapine and spoil.

Abel, he was a Keeper of Sheep, his Offering was accepted of the Lord, because he was Righteous; he was the first Martyr.

Enoch, *Taught* or Dedicate, the Father of *Methusalah*; *Methusalah* lived till he was nine hundred sixty & nine years; *Enoch* walked with God, and was not, for God took him,

Lamech

La-mech, *Poor*, *Humble* or *Smitten*; after he had lived one hundred eighty and two years, he begat a Son, and called him *No-ah*, which ſignifies a *Ceaſing* or *Reſt*; and *Lamech* ſaid, *This ſame ſhall comfort us concerning our Work, and Toil of our Hands, becauſe of the Ground the Lord hath curſed.* Noah *was a juſt man, and perfect in his Generation, and walked with God, and was a Preacher of Righteouſneſs*; he was commanded of God to make an Ark, that he and his Family ſhould enter into it, for their preſervation, *Gen.* 6.

Noah, with two of a ſort of every Creature, Male and Female, were ſhut into the Ark, and the World was drowned, *Gen.* 7.

And when the Waters had prevailed on the Earth fifteen Cubits upwards; after one hundred and fifty days the Waters were abated; *Noah* opened a Window of the Ark, and ſent forth a Raven and a Dove; the Dove found no reſt for the Sole of her Foot, but returned to the Ark, and *Noah* took her into the Ark, *Gen.* 8.

The Rain-bow, *a Token of the Covenant of God*, Gen. 9.

Ba-bel ſignifies *Confuſion*; at the Building

Sweat of his Brow. *Cain* and *Abel* were *Adam*'s Sons.

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Noah, with two of a sort of every Creature, Male and Female, were shut into the Ark, and the World was drowned, *Gen.* 7.

And when the Waters had prevailed on the Earth fifteen Cubits upwards; after one hundred and fifty days the Waters were abated; *Noah* opened a Window of the Ark, and sent forth a Raven and a Dove; the Dove found no rest for the Sole of her Foot, but returned to the Ark, and *Noah* took her into the Ark, *Gen.* 8.

The Rain-bow, *a Token of the Covenant of God*, Gen. 9.

Ba-bel signifies *Confusion*; at the Building

ding of *Babel*, Languages were confounded, *Gen.* 11.

Abram signifies, *an high Father:* his name was changed (*Gen.* 17.) from *Abram* to *Abraham*, which signifies, *a Father of a great Multitude*, he was the Son of *Terah*: *Sarah* was his Wife: He went out of his Native Country at God's Commandment: God promised him and his Seed the Land of *Canaan*; he travelled into *Egypt*, and when he returned from thence he was very Rich; to avoid strife he parted company with *Lot*, his Nephew; he delivered *Lot* out of Captivity; refused to be enriched by the King of *Sodom*, he instructed his Family in Righteousness; God tried his Faith by willing him to offer up his only Son *Isaac*.

Sarah, *a Lady* or *Dame*, Daughter of *Asher*; the Lord promised her a Child when she was old, and she had one accordingly; she would not have *Ishmael*, who was born of *Hagar* (the bond Woman) to be Heir with her Son *Isaac*, she was called the free Woman. When she died, *Abraham* bewailed her greatly, and bought a plat of Ground of the Sons of *Heth* to bury her in; after his death he also was buried in the Cave of *Mach-pelah*.

God

God remembred his Promiſe made unto *Abraham*, and comforted *Iſrael* in their Afflictions; God was with *Abraham* in all that he did; for he was a righteous Man, and faithful to the Lord.

And for the wickedneſs in *So-dom* and *Go-mo-rah* the Lord rained upon it Brimſtone and Fire; and *Abraham* looked towards *So-dom* and *Go-mo-rah*, and lo the ſmoak of the Country went up as the ſmoak of a Furnace, *Gen.* 19.

As *Lot* was entring into *Zo-ar*, his Wife looked back from behind him, and ſhe became a Pillar of Salt.

I-ſa-ac ſignifies *Laughter*, *Abraham*'s Son by *Sarah*.

Re-be-kah ſignifies *fed*; ſhe was Daughter to *Be-thu-el*, was given in Marriage to *I-ſa-ac*: The Lord bleſſed *I-ſa-ac*, ſo that when he ſowed he received an hundred fold, *Gen.* 26.

Ja-cob ſignifies a *Supplanter*; he was the Son of *I-ſa-ac*; he was a plain Man, and dwelt in Tents, he bought *E-ſau*'s birth-right for red pottage: *I-ſa-ac* bleſt him, at which *E-ſau* was troubled; *Jacob* fled to *Haran*, and as ſoon as he ſaw *Ra-chel*, the Daughter of *Laban*, his Mothers brother, he wept, he ſerved *Laban* ſeven

ven years for *Rachel*; and they seemed unto him but a few days, because he loved her; the years being ended, he asked his Wife of *Laban*, but *Leah* was given unto him; he served other seven years for *Rachel*, he loved her more than *Leah*; he came but with a Staff to *Laban*, but after the Lord blessed him, so that he became very Rich; the Lord said unto him by an Angel. Thy name shall be called *Jacob* no more, but *Is-ra-el*, because thou hast had power with God, thou shalt also prevail with men.

E-sau signifies, *doing or working*; he was the Son of *I-sa-ac*, *E-sau* was a cunning Hunter, he sold his Birth-right for a mess of Pottage; against his Father's will he took him Wifes of the Posterity of *Ish-ma-el*, which was a grief to *Isaac* and *Re-bec-cah* his Mother.

Is-ra-el signifies, *a Prince with God*, or *prevailing with God.*

Jo-seph signifies *encreasing*; one of the Sons of *Jacob*, he was beloved of his Father and hated of his Brethren; he was cast into a Pit by his Brethren; and afterwards sold to the *Ishmaelites*, and afterwards to *Potiphar*, whose house was blessed for *Joseph*'s sake; *Joseph* was made

Ruler thereof, he was fair and well favoured, and he interpreted *Pharaoh*'s Dreams, and was made Ruler over all *Ægypt* under *Pharaoh*. He sold Corn into all Countries in the Famine time; he spoke roughly to his Brethren at first when they came to buy Corn, and put them in-ward, but after disclosed himself to them, and comforted them, and sent for his Father into *Ægypt*.

Jacob blessed *Joseph*'s two Sons, and died, *Gen.* c. 48. &c. 49.

Joseph died, *Gen.* 50.

A new King arose over *Ægypt*, that knew not *Joseph*, *Ex.* 1.

Pharaoh oppressed the *Isralites*.

Moses, signifies *drawn forth*; at his Birth he was hid in Bulrushes in a River, and was found by *Pharaoh*'s Daughter, *Ex.* 2.

God appeared unto *Moses* in a burning Bush, *Ex.* 3.

Moses and *Aaron* told *Pharaoh*, saying, Thus saith the Lord God of *Israel*, *let my people go*; and *Pharaoh* said, *Who is the Lord, that I should obey his Voice?*

God plagued *Pharaoh* with 10 Plagues because he would not let the Children of *Israel* go free; 1. Of Bloody-waters.

2. Of

2. Of Frogs. 3. Of Lice. 4. Of Flies. 5. Of Murrain. 6. Of Scabs. 7. Of Hail. 8. Of Grashoppers. 9. Of Darkness. 10. Death of their First-born, *Ex.* 7,8,9,10.

The *Israelites* departed out of *Ægypt* and spoiled the *Ægyptians*, Ex. 12.

The *Israelites* were led by a fiery and cloudy Pillar, *Ex.* 13.

Pharaoh and his Host pursued after them.

The Sea parted, and the Children of *Israel* went upon Dry land in the midst of the Sea, and the Waters were a Wall unto them on both hands; but *Pharaoh*'s Host was drowned in the Sea, *Ex.* 14.

Then *Moses* and the Children of *Israel* sung a Song unto the Lord, *Ex.* 15.

Moses made bitter waters sweet, *Ex.* 15.

God sent Quails and Manna in the Wilderness, *Ex.* 16.

Moses brought water out of the Rock.

Aaron signifies *a Teacher*; when *Aaron* went in before the Lord, he was to put on the Breast-plate of Judgment, the Urim and the Thummim; *Urim* signifies, Light, and *Thummim* signifies Truth and Perfection; so Light, Truth and Perfection were to be upon his heart

Joshua

Jo-shu-a signifies the same with *Jesus*, which is a Saviour; he succeeded *Moses*, he humbled himself before God, *Josh.* 7. he overcame many Kings and Countries, he left nothing undone that *Moses* had commanded; he and all his House served the Lord.

Samp-son slew a thousand of the *Philistines* with a Jaw-bone of an Ass; he also killed a Lion.

Sampson carried away the Gates, Posts and Bars of the City *Gaza* on his Shoulders to the top of the Hill *Hebron*, *Judg.* 16.

The *Philistines* put out *Sampsons* eyes, *Sampson* was aveng'd on them at once, and Pulled down the House upon them, *Judg.* 19.

Ruth signifies *watered* or *filled*, she found favour in the eyes of *Boaz*, and was married to him, and bare him a son named *Obed*, he was the Father of *Jesse*, the Father of *David*.

Sa-mu-el signifies, *heard of God*, he was offered to God by his Mother, he was in favour both with the Lord, and also with Men; God called him thrice, and revealed his Will to him, and made him a Prophet; he Judged *Israel* with diligence; all his

days the *Philiſtines* were brought under; when he died he was bewailed greatly.

E-li-jah ſignifies, *God the Lord*; he was a Prophet, who fortold the Famine to come among the *Iſraelites*; he was fed by Ravens; the Lord ſent him to *A-hab*, whom he boldly Reproved for following *Ba-a-lim*: by Prayer he obtained Rain; he was perſecuted by *Jezabel*, he fled from her, and being almoſt famiſhed, he was fed by an Angel, in the ſtrength of which Meat he travelled forty dayes and forty nights; he afterwards took courage a gainſt *Jezabel*, and fortold *Ahab*'s and *Jezabel*'s death; at his Prayer Fire came down from Heaven and deſtroyed two Captains with their Men; He was an Hairy man, and girded with a Girdle of Leather; he was taken up into Heaven by a Whirl-wind.

E-li-ſha ſignifies, *My God ſaveth*; *E-li-jah* anointed him Prophet in his room; he was called to be a Prophet from the Plough-tail, 1 *Kings* 6. 16. he craved of *Elijah* to have his Spirit doubled unto him; forty two Children that mocked him were devoured by two Bears; he healed *Na-a-mon* of a Leproſie, of whom he would take no reward, becauſe he would

would not ſell the Gift of God; he raiſed the *Shunamites* dead Son, he healed the deadly Pottage, 2 *Kings* 4. *Eliſha* weeping ſhewed unto *Hazael* the evil that he ſhould do unto *Iſrael*.

Da-vid ſignifies, *beloved*, he was a ruddy man, and withal of a beautiful Countenance, and goodly to look to, *Samuel* anointed him King, yet afterwards he fed his Fathers Sheep, ſlew the Gyant *Goliah*, and brought two hundred of the fore-Skins of the *Philiſtines* to *Saul*: God was with *David*, and therefore *Saul* feared him, and commanded that he ſhould be ſlain; It was ſaid of *David*, *His Kingdom abideth for ever*; he followed the Lord with all his heart, ſave only in the matter of *Uriah*.

Job ſignifies, *Sorrowful*, he was a man Upright and Juſt, fearing God; hew as bereaved of his Subſtance and Children, yet he praiſed God in his Affliction.

Je-re-mi-ah ſignifies, *my height* or *fearing*; he was a Prophet, to whom the Lord gave his Word to Preach; he cried againſt the Prieſts that bore rule by their Means, which he ſaid was a horrible and filthy thing committed in the Land; he was perſecuted and mocked for publiſhing

the Truth and Word of God; and *Pasher* the Son of *Imer* the Priest, when he heard that he Prophesied, he smote *Jeremiah*, and put him into the Stocks; he was at another time taken by the priests, and accused before the Governours; and as he was going from *Jerusalem* into the Land of *Benjamin*, he was taken by an Officer and had before the Princes, who smote him, and committed him to Prison, where he lay in a Dungeon a long time, but at last was delivered by *Zedekiah* the King, out of that place; and the King commanded they should put him into the Court of the Prison, and daily to give him a piece of Bread; but the Princes desired the King that he might be put to death, for that he Prophesied *That the City should surely be given into the hands of the King* of Babel's *Army:* Then the King said, *He is in your hands, for the King can deny you nothing*: So they took *Jeremiah* and let him down with Cords into a Dungeon, where there was no water but mire, till he stuck fast in the Mire: but in this Dungeon the Lord preserved *Jeremiah*, and at last delivered him out.

Ezekiel signifies, *The strength of God*; he was a Prophet; he was fed with the Word

Word of God, and made bold with his Spirit; he cried, *Wo to the Shepherds that sought after the Fleece, and clothed themselves with the wooll, and fed with the Fat, and made a Prey upon the People*; he said, *The Lord would gather his Sheep from their Mouths, and that they should be a Prey unto them no longer.*

Ba la-am, signifies, *the Antiquity* or *the Devourer*, or *Destruction of the People*, he was called a Prophet, *Balak* King of *Moab* hired him to curse the People of God; he was slain among the *Midianites*, he was one that loved the Wages of Unrighteousness, and therefore was rebuked of a dumb Ass; he taught *Balak* to lay a stumbling block before the Children of *Israel.*

Da-ni-el signifies, *Judgment of God*, a Prophets Name; he would not defile himself with the Kings meat; he declar'd to *Ne-bu-chad-nez-zer* his Dream, wherefore he was advanc'd by the King unto great *dignity*; he foretold *Bel-shaz-zar*, That he should be deprived of his Kingdom: *Daniel* was made the third Ruler of the Kingdom, because the Spirit of the Lord was exellent in him; wherefore the Rulers and Governours sought occasion against

him, but they could find no fault; for h
was faithful to the Lord; so they consult
ed together, and got *Darius* the King t
make a decree, That whosoever should
ask a Petition of any (God or Man) fo
thirty Days, save of the King, he should
be cast into the Den of Lions; but *Danie*
kneeled on his knees, and Prayed to, and
praised his God in his Chamber, his Win
dow being open, as he used to do afore
times; wherefore they accused him to th
King, for breaking the Decree, for which
he was cast into the Lions Den, and
Stone was laid thereon, and the King sea
led it with his Signet, that the Purpos
might not be changed concerning *Daniel*
then the King went into his Palace, and
remained fasting, neither were the Instru
ments of Musick brought before him, and
his sleep went from him: Then the King
arose early, and went in all haste unto th
Den of Lions, and when he came to th
Den, he cryed with a Lamentable voice
unto *Daniel*; and the King spake and said
to *Daniel*, O Daniel, *thou Servant of th*
Living God, Is not thy God (whom thou
always servest) able to deliver thee from th
Lions? Then said *Daniel* unto the King
O King, live for ever, My God hath sent h
Angel

Angel, and have ſhut the Lions Mouths, that they have not hurt me; for my Juſtice was found out before him, and unto thee, O King, have I done no hurt: Then was the King exceeding glad for him, and commanded that they ſhould take *Daniel* out of the Den, ſo *Daniel* was brought out of the Den, and no manner of hurt was found upon him, becauſe he believed in his God: And by the Commandment of the King, thoſe Men that had accuſed *Daniel*, were brought, and were caſt into the Den of Lions, even they, their Wives and Children; and the Lions had the Maſtery of them, and brake their Bones in Pieces before they came at the ground of the Den. This *Daniel* alſo delivered *Suſannah* from the two Wicked Judges; he deſtroyed *Bell* and his Temple, and ſlew the *Dragon* which they Worſhipped.

Ne-bu chad-nez-zer, ſignifies *the Mourning of the Generation, or wailing of Judgment*; he was King of *Babel*; he conquered *Egypt*, and deſtroyed *Jeruſalem*; he erected an Image of Gold, and Commanded it ſhould be honoured; & decreed, *That whoſoever refuſed to fall down to the ſaid Image ſhould be caſt into a hot fiery Furnace*; he dwelt ſeven years amongſt wild Beaſts.

The Three Children were caſt into the fiery Furnace, for not worſhipping the Image; but God delivered them out of the Furnace.

Jo-ſi-ah ſignifies *the Fire of burning of the Lord*; the Son of *Zephaniah*; *Iddo* propheſied of him, That he ſhould deſtroy the Idolatry of *Jeroboam*; he was made King of *Judah*, and he put down Idols, and cauſed *Baals* Prieſts to be put to death.

I-ſa-i-ah ſignifies, the *Health or Salvation of the Lord*, he was a Prophet of the Lord.

Za-cha ri-ah ſignifies, *Mindful of the Lord.*

Mat-thew ſignifies, *Given or a Reward* he was an Apoſtle called by Chriſt.

Jeſus, ſignifies, *A Saviour*, *or The Lord a Saviour*, the Son of God; a Voice from Heaven ſaid unto him, *Thou art my beloved Son, in whom I am well Pleaſed*; he came of the Seed of *David*, whoſe Kingdom endureth for ever; *Chriſt* ſignifies *Anointed*; at the age of twelve years, Jeſus diſputed with the Doctors and the People were aſtoniſhed at his Wiſdom; yet many would not believe he was the Chriſt, becauſe he deſcended of ſo low Parentage,

Parentage, and said, *Is not this the Carpenter's Son?* Great Multitudes followed him, and he healed many diseases; his Coming and Preaching was in great humility; he was Mocked, Persecuted, and put to death by the *Jews*; the chief Priests preswaded the Multitude to ask of *Pilate*, that Christ might be put to Death; after his death they persecuted his Apostles, and Imprisoned *Peter* and *John*, and commanded they should Preach no more in the Name of Jesus; and also Stoned *Stephen* to death. And King *Herod* persecuted the *Christians*, Killed *James*, the Brother of *John* with the Sword, and because he saw that Pleased the *Jews* he Imprisoned *Peter* also.

Paul signifies, *Marvel* or *Marvelous*, he was an Apostle of Christ; he was marvelously converted from being a persecuter of the Church of Christ to be an Apostle, and an elect Vessel of God.

Pe-ter signifies, *a Stone, or a Rock*, an Apostle of Christ.

John signifies, *The Grace of God* or *Gift*, or *Mercy of the Lord*, the Son of *Zebedee*, he and his Brother *James* were called by Christ, as they were mending their Nets, to be Apostles; *John* was Banished into the Isle of *Patmos*. B 5 *Timothy*

Ti-mo-thy signifies, *the honour of God*, or *honouring of God*, or *pretious to God.*

Ti-tus signifies, *Honourable.*

Tho-mas signifies *a Twin,*

Phi-lip signifies *a Warrier, or lover of Horses,*

Sa-ma-ri-tans signifies, *Keepers, marvelous hard thorny Places*, or *Dreggs.*

The reason of the Names of the Books of Moses, *and other Books.*

THE *Hebrews* usually named their Books from some of the first Words in the beginning of each: As the first they called *Be-re-shith*, that is, *In the Beginning*, the first word of that Book.

The second they call *Vel-le-she-meth*, which signifies, *Now these the Names.*

The third they called *Va-ji kra*, which signifies, *And called*, for so it begins in the *Hebrew.*

The fourth *Bam-mid-bar*, which signifies, *In the Wilderness*: The Lord spake to *Moses* in the Wilderness.

The fifth, *El-le-ha-dab-ba-rim*, which signifies, *These the words.*

The Greek Interpreters, and others from them,

them, called the first *Genesis*, that its Generation; because it declares the Creation and Generation of the World, and of Men.

The second *Exodus*, which signifies, *A passing out*; because in it is declared the passing out of the Children of *Israel* out of *Egypt*, in the beginning of that Book.

The third *Leviticus*, because in it is declared the Laws & Orders of the *Levites*.

The fourth *Numbers*, because in the beginning thereof is the sum of the Children of *Israel*.

The fifth *Deuteronomy*, which is, *Second Law*, the Law repeated the second time.

Judges is called from the Declaration of Judges, that judged *Israel* before the Kings.

Kings, from the Declaraton of the Kings that reigned in *Israel* after the Judges.

Chronicles signifies, a declaration of the things that were done in their several times.

Ecclesiastes signifies, the *Preacher*, because so it begins, *The word of the Preacher*.

The rest are named from the names of the Writers, or things easie to be understood: As, *Colossians*

Coloſſians ſignifies, *puniſhed.*
Corinthians ſignifies, *filled.*
Epheſians ſignifies, *deſireable.*
Theſſalonica ſignifies, *the other Victory of God.*

The Signification of the ſeven Arts.

THE word *Grammer* comes of a Word that ſignifies *to write.*

Rhetorick, of a Word that ſignifies *to ſpeak fluently.*

Logick, of a word that ſignifies, *to ſpeak and reaſon*

Aſtronomy ſignifies, *the Law or Diſtribution of the Stars.*

Geometry ſignifies, *meaſuring of the Earth.*

Muſick ſignifies, *the Muſes Art*; or *Authors of Songs* or *Poetry.*

Arithmetick comes of a Word that ſignifies, *Number.*

Weight

Weights, Measures, and Coyns mentioned in Scripture, reduced into our Englisſh *valuation.*

Of Shekels there were three ſorts.

A *Common Shekel*, which weighed a quarter of an ounce, and was worth fifteen pence.

The Kings Shekel weighed three Drachms, that is in our Money twenty two pence Half-peny.

The Shekel of the Temple weighed Directly half an ounce, and was worth two ſhillings Six pence.

The Jews *had three ſorts of Talents.*

The common Talent, which weighed three thouſand quarters of an ounce, or common Shekels, amounts to ſix thouſand Drachms, which is one hundred eighty ſeven Pound ten ſhillings.

The Kings Talent weighed three thouſand of the Kings Shekels, which amounted to nine thouſand Drachms, which is two hundred eighty one pound five Shillings.

The Talent of the Temple or *Sanctuary*, weighed three thouſand Shekels of the Temple,

Temple, which is preciſely ſo many half Ounces; which amounteth to three hundred ſeventy five pound.

A Silverling is often in Scripture uſed for a Shekel, which is half an ounce, and worth two Shilling ſix Pence; for thirty of theſe Silverings of the Sanctuary, Chriſt was ſold, *Mat.* 26. which amounteth to three Pound fifteen *Shillings Engliſh Money.*

The common Shekel of Gold weighed two Drachms, and was worth fifteen Shillings.

The Talent of Gold of the Temple, weighed twelve thouſand Drachms, or *Hungarian* Ducats, which is of our Money forty five thouſand pounds.

Abimelech King of *Gerar* ſaid to *Sarah*, I have given thy Brother an hundred Silverlings, which were common Shekels, which amounted to ſixty two pounds ſixteen ſhillings, *Gen.* 20.

Abraham bought a burying Place for his Wife *Sarah*, for four hundred Shekel of Silver, which are common Shekels, that is twenty five Pounds.

A Shekel of the Sanctuary, which is twenty Gerahs, and a Shekel is twenty ſhillings, and a Gerah is twelve pence.

The Aſs

There are four kind of Cubits mentioned in ſcripture.

1. *The common Cubit*, this was the meaſure from the Elbow to the Fingers-end, it contained a Foot and a halfe, or halfe a Yard.

2. *A holy Cubit*, this was a full Yard: containing two of the common Cubits.

3. *The King's Cubit*, which is three Fingers longer then the common Cubit.

4. *A Geometrical Cubit*, it contained ſix common Cubits, which is three Yards: according to this Cubit it is thought *Noah's* Ark was built.

The Reed ſpoken of in *Ezekiel* or *Exodus*, was ſix Cubits, and a hand breadth which were called the King's Cubits.

A Furlong is an hundred twenty five paces, which is the eight part of our mile: A mile containeth with us a thouſand paces; but in the *Hebrew* it was accounted as much as a man could go in half a day, between meal and meal.

A *Kab* is our Quart.

A *Omer* is a Quart and a half.

A *Seah* is a Gallon and a half.

An *Epha* is half a Buſhel and a Pottle.

An *Homer* is ſo called from *Chamer*, an Aſs, becauſe this meaſure contains ſo much

as

as an Ass could well bear, which is five Bushels and five Gallons.

A *Log* is half a Pint.

A *Bath* is half a Bushel and Pottle.

A *Mite* weigheth half a Barley-corn.

A *Farthing* of the *Roman* Coyn is two Mites,

Keshita signifies *a Lamb*, and was also a Name the *Hebrews* gave to a piece of Money, in value one Peny half-peny.

The Marks of a true Christian.

TO love one another, and to add to your Faith Virtue, to your Virtue Knowledge, which Knowledge is to know God, and Jesus Christ whom he hath sent, which is Life Eternal; and to your Knowledge add Temperance, and to your Temperance add Patience, for that runs the Race and obtains the Crown of Life; and unto Patience Godliness, in that Brotherly-kindness is known.

The Names which the Devil, in Scripture, is called by.

The Serpent, and Adversary: An Enemy.

my to Man: The Devil, who is a Deſtroyer: The old Dragon: Belial; the God of the World, who rules the World in wickedneſs: The Prince of this World, who gives forth his Law of Death and Sin, and rules in wickedneſs and unrighteouſneſs, which got into *Adam* and *Eve* by his lies and ſubtilty, and their diſobedience, and now rules in the hearts of the diſobedient; the Spirit and Prince of darkneſs which fills People with darkneſs, and makes them hate the Light of Chriſt, and blinds all his Subjects, that they call the Light of Chriſt Natural, and Created, and Conſcience: And the Devil is called *Beelzebub* Prince of Devils, the Accuſer of the Brethren: And this Devil, Satan, and Serpent made all the Subjects call the People of God Bablers, Peſtilent Fellows, Movers of Sedition, Ring-leaders of Sects, *Acts* 24. Turners of the World upſide-down, a People that are Curſed and Unlearned, Ignorant, Schiſmaticks, Hereticks, Phanaticks; and theſe are them that rage ſo againſt the Light Within, *which doth give the Light of the Knowledge of the Glory of God in the Face of Chriſt Jeſus*, and are ſo mad againſt the Heavenly Treaſure in the Earthen Veſſel, 1 *Cor.* 4. And theſe

are

are of the same Spirit that the *Jews* were in that said, *Christ* (the Light) *had a Devil, and by the Prince of Devils, cast out Devils.*

The Names of the Children of God are called by.

The Children of God are called the Children of Light, and the Seed of Abraham: *And the Lot of God's Inheritance, and his Servants and Hand-maids, Sons and Daughters, and the Elect of God before the Foundation of the World, and the Children of God, the Heirs of God,* 1 Peter. *And they are called the Saints of God, the Church of God, Temple of God, Sheep and Lambs of Christ, Brethren of Christ, Spouse and Wife of Christ, a chosen Generation, a royal Priest-hood, offering up Spiritual Sacrifices to God, who is a Spirit, a Holy Nation, a Peculiar People, the Children of the Light, and of the Day; which makes all the Children of the Night and of Darkness to rage against them: They are called the Light of the World, and the Salt of the Earth, and a City set on a Hill that cannot be hid, and against this City doth* Mystery Babylon *the Great City fight with her Children; but they cannot prevail for the* Lamb *and the* Saints *shall have the Victory.*

Wha

What Chriſt is called.

Chriſt our Lord and Maſter, crucified in Spiritual *Sodom* and *Egypt*, is called, *The Wonderful Counſellor*, who doth Counſel People of the Poſſeſſion of their Salvation, and of a Kingdom, and of a Life, and of a World that hath no end; and how to walk, that they may honour God through him: He is called, *The mighty God*, and *the Everlaſting Father*, *the Prince of Peace*, *who Rules in Righteouſneſs and Peace amongſt his* Children, *Chriſt Jeſus the Saviour*, and *Chriſt the Light of the World*, the Anointed of God: The *Emanuel*, that is, *God with us*, *THE LORD OUR RIGHTEOUSNESS*, *Juſtification* and *Sanctification*, the Way, the Truth and the Life, the Word of God that hammers down, and cuts down Sin, and burns it up, who is the Elect and Precious laid in *Zion*, to all the Sons and Daughters of *Zion*, the Lion of the Tribe of *Judah*, who rends to pieces the old Dragon, and bruiſes the Serpents Head, and Jeſus Chriſt our Lord; a Lord is a Ruler, ſo Chriſt is a Lord to rule and order, and govern, and diſpoſe his People, and ſo he hath the reverence and honour; for he rules, and orders, and governs in Righteouſneſs, Holineſs, Virtue, Purity, Equi-

Equity, Godlineſs and Truth, and in Wiſdom, Power, Light and Life.

The CATECHISM.

Scholar.

HOw many Offices has Chriſt in his Church? The Baptiſts and Teachers of the World tell us, Chriſt has but three.

Maſter. Yes Child, he has many more than three.

1. *His Prieſtly Office*, when he offered up himſelf for the People in the whole World; and ſprinkles the Hearts and Conſciences of his People with his Blood, to cleanſe them from dead Works to ſerve the Living God, and to offer up, and preſent his Church without ſpot or wrinkle to God.

2. *The Kingly Office* is to ſubdue all the Enemies of man, the Devil & all his Works, and to ſubdue all his Enemies under his Feet, and to give forth the law of Love, law of Life, law of Spirit, law of Faith, and he to Reign whoſe right it is, and to Rule in the Hearts of his People by Faith; who is King of Kings, and Lord of Lords.

3. *His Prophetical Office*, Chriſt is a Prophet raiſed up like unto *Moſes*, who is to be heard in all things, who ſpeaks to you by

by his Light, Power and Spirit; and opens unto you by, his Power, Spirit and Light, things to come.

4. *Christ hath the Office of a Bishop*, to over-see thy Soul, Spirit and Mind, that thou doſt not go aſtray from him, who is Light and Salvation.

5. *He hath the Office of a* Shepheard, who put his Sheep forth out of the Priſon and Captivity of old *Adam*, and the Serpent, out of the Jaws of Death and the Pit wherein there is no Water, and the Grave of old *Adam*, and out of his Bryars and Thorns; and Chriſt goes before them as a Shepherd, and they know his Voice, and a ſtranger they will not follow, and he brings them to the Paſtures of Life, and to the Water and Springs of Life, where he feeds them and fills them abundantly; Chriſt doth, who is the Life.

6. *And he hath the Office of a Miniſter*, to Miniſter Grace and Truth unto thee, and Glory, and Faith, and the Heavenly Riches, and Light, and Power; and Strength.

7. *He hath the Office of a Teacher*, whom God hath Anointed to Preach (the Spirit of the Lord is upon him) to bind up the Broken-hearted, to open the Eyes of the Blind,

Blind, to ſet the Captive at Liberty, and the Priſoner Free, and to teach thee the way of Life, Salvation, Holineſs and Godlineſs, the way of the Redeemed, and the way of the Lord, which is Perfect, and the way of the Juſt, which is a ſhining *Light*, diſtinct from the way of Unjuſt, which is *Darkneſs*.

8. *He hath the Office of a Phyſician*, to heal thee of thy Sickneſſes and Infirmities, thy Deafneſs and Blindneſs, who is a Phyſician of Value, *Chriſt Jeſus*, &c.

9. *He hath the Office of a Mediator* and Interceder, who meditates and makes Interceſſion for thee to God, that thou mayſt paſs to God through him, who is able to ſave to the utmoſt.

10. *He hath the Office of a Captain of thy Salvation*, who conquers the Devil and his Works, Hell, Death and the Grave, who trains up and diſciplines his Souldiers with the heavenly Armour, the Breaſt-Plate of Righteouſneſs, and the Helmet of Salvation, and the Armour of Light, and ſhoes the Feet with the Preparation of the Goſpel; and this Armour is proof being tried; and the Arms are, *The Shield of Faith*, *the Sword of the Spirit*, *the Word of God*; and Chriſt trains up his Souldiers

to keep their Rank in Righteouſneſs, in Godlineſs, in Holineſs, in Truth, in Life, that they may ſtand againſt Death, and ſtand againſt Darkneſs, Unrighteouſneſs, Unholineſs, and the Power and Prince of it, but doth not wreſtle nor war with Fleſh and Blood, but with Spiritual Wickedneſs, the Rulers of Darkneſs in high places, *&c.* And many more Offices, as thou Readeſt the Scriptures, thou wilt ſee, Child, as thou groweſt in Truth, that Chriſt hath; for Chriſt is the Way, the Truth and the Life, and the Leader of People to God, whom old *Adam* and the Serpent led from God.

Schol. *What is it that gives the Knowledge of God? And where is it?*

Maſt. The Light which ſhines in the Heart, it gives the Knowledge of the Glory of God in the Face of Chriſt Jeſus, 2 *Cor.* 4.

Schol. *What brings Salvation?*

Maſt. The Grace of God which hath appeared to all Men, brings Salvation, *Titus* 2. 11. which Grace teacheth us to deny ungodlineſs and worldly Luſts, that we ſhould live Soberly, and Righteouſly, and Godly in this preſent World.

Schol. *What is the true Hope from the Hypocrites?*

Maſt.

Maſt. The true hope, is Chriſt in you, the hope of glory, *Col.* 1. 17.

Sch. *Who are them which ſeek that which comes down from Heaven?*

Maſt. Them that be riſen with Chriſt and dead with him, their Affections are ſet on things above, and not on things on the Earth.

Sch. *What makes a Man a Believer? And how cometh a Man or Woman to be a Believer?*

Maſt. Chriſt Jeſus teaches thee how to believe, and what to believe in, *John* 12. 36. *While you have the Light, believe in the Light*; ſo there are no true Believers, but who believe in the Light; ſo Chriſt teaches People to believe in the Light, which Light manifeſts all things; it manifeſteth Chriſt to be its Saviour, its Way, its Light, and to be its Mediator; for the light cometh from Chriſt, who is the Light that enlightens every Man that comes into the World, that all through him might believe, *John* 1.

Sch. *What makes a Child of Light, and to come to have that honourable Name of God, who is Light?*

Maſt. By believing in the Light, he be-

come

comes a Child of Light, and ſo Children of the day; and ſo there are no Children of the light, nor Children of the Day; but firſt they believe in the light.

Sch. *What is that which ſhall lead into all Truth?*

Maſt. It is the Spirit of Truth which muſt lead into all Truth.

Sch. *Where is the* Spirit?

Maſt. Within.

Sch. *What ſhall reprove the World of Sin, of their Righteouſneſs, and of their Judgment?*

Maſt. It is the Spirit of Truth that leads the Saints into all Truth.

Sch. *In what is God Worſhipped?*

Maſt. He is worſhiped in Spirit and in the Truth.

Sch. *Where is this Spirit, and where is this Truth?*

Maſt. The Spirit is within, and the Truth is within, in the inward parts, by which Spirit God is known; and by the Truth the God of Truth is known.

Sch. *What is God?*

Maſt. God is a Spirit.

Sch. *Where is the Church?*

Maſt. The Church is in God the Father of our Lord Jeſus Chriſt, 2. *Theſ* 1. 1.

Sch. *What is the Church?*

Maſt. The People of God, which he

hath purchaſed with his own Blood.

Sch. *Was Chriſt's blood ſhed for all? and did he taſte death for every man? and was he an offering for the ſins of the whole World?*

Maſt. Yes, his blood was ſhed for all men and he taſted Death for every man, *&c.* tho' ſome trample the blood of the New Covenant under their feet, and deny the Lord Jeſus that bought them.

Sch. *Who is he that muſt inſtruct people?*

Maſt. Neh. 9. Thou mayeſt ſee how God gave his people his good Spirit to inſtruct them in the way of Righteouſneſs and Holineſs, and in the way of the Lord, which is perfect.

Sch. *What is the juſt man's Path; and what is the unjuſt man's Path?*

Maſt. The path of the Juſt is a ſhining Light, which ſhines more and more till the perfect day; but the path of the wicked is Darkneſs.

Sch. *Wherewith ſhall a young man cleanſe his ways?*

Maſt. By taking heed to the Word.

Sch. *Where is this Word?*

Maſt. In the heart and in the mouth, to obey it, and to do it, *Rom.* 10.

Sch. *What is the good old way; and which is the new and living Way, and which of theſe ways muſt we walk in?*

Maſt.

Maſt. The good old way was the way among the outward *Jews* which they were to walk in; but the new aud living way is Chriſt Jeſus, which thou and all true Chriſtians muſt walk in.

Sch. *What was the Image of God that* Adam *was made in? Was it from below or from above?*

Maſt. It was from above, from God, of his Image and Righteouſneſs, Likeneſs and Holineſs; the Image of God was not of the Earth from below.

Sch. *What is meant of that Rib* Eve *was made of?*

Maſt. A Rib is a Beam or Side-piece, which was part of the Building of the whole Creation, ſo ſhe was called Woman becauſe ſhe was taken from Man; for *Eve* ſignifies *Living*; and ſhe was the Mother of all living, *Gen.* 2.

Sch. *How many Faiths are there? And which is the true one?*

Maſt. There is one Faith; and the true Faith is that which works by love, and purifies the heart, and juſtifies thee, and ſaves thee, and gives thee victory over that which ſeparates thee from God, through which Faith thou haſt acceſs to God, in which Faith thou pleaſeſt God, and haſt

unity with him, and them that pleaſe God.

Sch. *How many Baptiſms are there?*

Maſt. One.

Sch. *Who is the Baptizer?*

Maſt. Chriſt; for *John* is decreaſed, and Chriſt is increaſed, that is the one Baptiſm that ſaves: he baptizeth with the Holy Ghoſt and with Fire, and burns up the Chaff with unquenchable Fire who, comes with his Fan, and throughly purges his Floor, and gathers his Wheat into the Garner.

Sch. *What is the Wheat?*

Maſt. The Wheat is the Seed of God.

Sch. *What is the Chaff?*

Maſt. The Body of Death, and the body of the ſins of the fleſh, and the corruptions that muſt all be plunged down to the Fire.

Sch. *What is that* Jordan *that* John *baptized in?*

Maſt. Jor is a River and *dan* is Judgment; he dipt them in the River of Judgment.

Sch. *What is the Miniſters of Chriſt's Work?*

Maſt. Chriſt gave gifts unto men for the Work of the Miniſtry, and their work was for the *perfecting the Saints*, and for

for the *edifying the body of Christ, till we be all come to the unity of the Faith, the knowledge of the Son of God,* [Mark] *and unto a perfect man, and unto the measure of the stature of the Fulness of Christ.*

Sch. *And are these Christ's Ministers?*

Mast. Yes.

Sch. *And what are the rest that do not bring People to this stature; such as toss People to and fro, and carry them with their cunning slights and craftiness of men, and lies in wait to deceive them.*

Mast. Yes they are them that bring People to no Stability, *Ephes.* 4.

Sch. *What is Scripture? Are they the Word of God?*

Mast. The Scriptures signifies *writings*; the Scriptures of Truth are the Words of God; Christ's Name is called the Word in the *Revelations*; In the Begining was the Word, and the Word was with God, and God was the Word, *John* 1.

Sch. *What is the Original of Sin?*

Mast. Original is the beginning; the beginning of Sin Was the Devil.

Sch. *And who destroys him?*

Mast. Christ Jesus destroys the Devil and his works, and through Death destroys Death, and the Devil who has the

power of Death; and the Seed of the Woman ſhall bruiſe the Serpent's Head.

Sch. *What Seed was that?*

Maſt. Chriſt Jeſus.

Sch. *To bruiſe, how is that?*

Maſt. It is to break to pieces, to cruſh, to break into pieces and into powder his ſtrength and power.

Sch. *Maſter, the Star-gazers tell me, all Light comes from the Sun?*

Maſt. Read *Geneſis* 1. there thou wilt ſee, there was Light and Day, and there was three days before the Sun was made.

Sch. *What is the Church-Fellowſhip?*

Maſt. It is the Goſpel-Fellowſhip.

Sch. *What is the Goſpel?*

Maſt. The Goſpel is the power of God unto Salvation to every one that believeth; ſo the Power of God (the Goſpel) is everlaſting.

Sch. *What is the Croſs of Chriſt?*

Maſt. The Croſs of Chriſt is the Power of God, and this is fooliſhneſs to them that periſh, and ſet up a wooden or ſtone or iron Croſs, or any other outward Croſs.

Sch. *What is the miniſtration of condemnation, which was Glorious? And What is that adminiſtration that exceeds it in glory.*

Maſt. The Miniſtration of Condemnation

tion was the Law that took hold upon the outward Actions of Men and Women; but the Miniſtration of Reſtoration that exceeds it in Glory is Chriſt, that takes away the Root of ſin, which the Fruits of ſin proceeded from, and the Law took hold upon the outward Action, which Chriſt takes away the Root of, and ſo makes the Root and the Branches holy, who deſtroys the Devil and his works, and bruiſeth the Serpents head, Chriſt doth, by whom all things were made and created, who was glorified with the Father before the World began, and ſet up from everlaſting to everlaſting, the begining and ending, the firſt and laſt.

Sch. *Who is the Chriſtian Sabbath or Reſt?*

Maſt. Chriſt Jeſus; he that believeth hath entered into his Reſt, and ceaſed from his own Works, as God did from his; and ſo Chriſt is the Reſt by whom all things are made and Created, and there is Reſt and Peace in him, but not in old *Adam.*

Sch. *Is the Light ſufficient for ſalvation?*

Maſt. Yes, by believing in the Light, thou ſhalt be a Child of Light.

Sch. *Who are true* Chriſtians?

Maſt. Such as believe in the *Light* of *Chriſt* and are led and guided by Chriſt Jeſus.

Sch. *Why are the true* Chriſtians *called* Quakers *in this Age?*

Maſt. It is in ſcorn and deriſion that they are ſo called, to render them and the Truth odious to the People, that ſo they might not receive the Truth and be ſaved. Yet quaking and trembling is no new thing; for thou mayſt read of *Quakers* in the Scriptures, as in *Heb.* 12. 21. *Moſes* ſaid, I exceedingly fear and quake. And it is ſaid, *Son of man, eat thy bread with Quaking, and drink thy Water with Trembling.* And when *Daniel* ſaw a Viſion, a great quaking fell upon the men that were with him: And *Habakkuk* his Belly trembled, and his Lips quivered, *Hab.* 3. 16.

Sch. *Sure thoſe that ſcoffingly call the true Chriſtians* Quakers, *never read theſe Scriptures; for they prove very plain, that there were* Quakers *in the Primitive times: But why do the people called* Quakers *ſay.* Thee *and* Thou *to a ſingle perſon? Is that according to Scriptures?*

Maſt. Yes, it is the proper Language to a ſingle perſon, and according to the Scripture; God ſaid *Thee* and *Thou Adam*; and *Adam* ſaid *Thou* to God; and People ſay *Thee* and *Thou* in their prayers; and it is the Pride in peoples

Hearts

Hearts that cannot take that Language themſelves which they give to God: And God ſaid *Thee* and *Thou* to *Moſes*, and *Moſes* ſaid *Thee* and *Thou* to God again: *Jacob* ſaid *Thee* and *Thou* to *Laban*, and *Laban* ſaid *Thee* and *Thou* to him again; and *Jacob* and his Sons ſaid *Thee* and *Thou* to each other; *Gen.* 43, to *Chap.* 49. And *Jeptha*, who was a Judge in *Iſrael*, did *Thee* and *Thou* his *Daughter*, and ſhe did *Thee* and *Thou* her Father the Judge again, *Judg.* 11. And when *Daniel* and the three Children were before the King, upon examination, they ſaid *Thou* to the King; and the *Caldeans* did *Thou* the King, *Dan.* 3. And *Paul* did *Thou* King *Agrippa:* And many other Examples there be in Scripture; but theſe are ſufficient: And *Thee* & *Thou* in the ſingular Number, and to be ſpoken to one, & *You* or *Ye* the plural Number, and to be ſpoken unto more than one.

Sch. *I am very well ſatisfyed that* Thee *and* Thou *is the proper Language to a ſingle Perſon, and* You *to more than one; but the People called* Quakers *will not put off their Hats, nor Bow, nor give Flattering Titles to People; what Scripture have they for that?*

Maſt. With God there is no reſpect of perſons; and *James* ſaid, if you have re-

ſpect of perſons you commit Sin, and are convinced of the Law as Tranſgreſſors and in *Job*, *Elihu* ſaid, Let me not, I pray you, accept any mans perſon, neither let me give flattering Titles unto Man; for I know not to give flattering Titles, in ſo doing my Maker would ſoon take me away, *Job* 32. 21, 22.

Sch. *They ſay the People called* Quakers *deny the Scriptures.*

Maſt. No, they own the Scriptures more than any People, for they walk in the Light of Chriſt Jeſus, and by following him do witneſs theScriptures fulfilled in them; and People that live in *Sin*, and that are guided by the evil Spirit, they are contrary to the Scriptures, and it is a Book ſealed to them; and they who hate to be reformed, have nothing to do to ſpeak of the Saints and holy Men of Gods conditions, mentioned in Scripture.

Sch. *The People called Quakers do not call their Days and Months as other Profeſſors do.*

Maſt. No, Profeſſors and People are ſo far degenerated from Truth, that they have loſt the very form of ſound Words uſed by the Primitive Chriſtians.

Sch. *How did the Primitive Saints call their Days and Months?*

Maſt.

Maſt. God made the World in ſix Days, and reſted the ſeventh Day, and he called the Evening and the Morning the firſt Day, and the Evening and the Morning the ſecond Day, and the third Day, *&c.* And Chriſt roſe on the *firſt* Day of the Week; and they came to the Sepulcher when the *Jews* Sabbath was ended, on the *firſt* Day of the Week, and upon the *firſt* Day of the Week the Diſciples met together: And in *Ex.* 12. 2. *This month ſhall be unto you the beginning of months, it ſhall be the* firſt Month *of the Year to you:* And in *Ex.* 16. Moſes *writeth, the fifteenth Day of the* ſecond Month, *and the Scriptures ſay, the* third Month, *and* fourth Month, *&c.*

Sch. *Who invented thoſe Names of* Sunday, Monday, *&c. and calling the Months* March, April, May, *&c.*

Maſt. The old Pagan *Saxons* in their Idolatry were the firſt that brought in the names of the Days after that manner, and theſe called Chriſtians have retained them to this Day. The firſt Day of the week they worſhipped the Idol of the Sun from whence came *Sunday*: The ſecond Day of the week they worſhipped the *Moon*, from whence came *Mooneday* or *Monday*;

Monday; the third Day they worſhipped the Idol of the Planets, which they called *Tuiſco*, from whence came *Tueſday*; and from the Idol *Woden* came *Wedneſday*; and from the Idol *Thor* came *Thurſday*; and from the Idol *Friga* came *Friday*; and from the Idol *Seature* came *Saturday*. And the *Heathen* called *Mars* the God of Battle, and from thence they called the firſt Month *March*: And *Venus* they called the Goddeſs of Love and Beauty, and from thence they called the ſecond Month, *April*; and *Maja* a Heathen Goddeſs called *Flora*; *Flora* and *Cloris* were called the Goddeſſes of Flowers; unto *Maja* the Heathen Idolaters uſed to ſacrifice, from thence was the third Month called *May*; and upon the firſt day of the ſame Month they uſed to keep *Floralia* Feaſts to the two goddeſſes of Flowers (*viz.*) *Flora* and *Cloris*, and *Flora* was a Strumpet in *Rome*, that uſed, on the firſt day of that Month, to ſet up a May-pole before her Door, to entice her Lovers, from whence came May-poles to be firſt obſerved: And from the Heathens Goddeſs *Juno* is the fourth Month called *June*: And in honour to *Julius Caſar* a *Roman* Emperor, is the fifth Month called *July*: And the ſixth Month,

Month took its Name *Auguſt*, in honour of *Auguſtus Cæſer*; and *September*, *October*, *November* and *December* are called from the *Latines*. and one *Janus* a King of *Italy*, was for his Wiſdom pictured with two Faces, whom they honoured as God: and from this name *Janus* was the eleventh Month called *January*: And *Saturnus*, *Pluto*, *Februs*, were called the Gods of Hell, whom the heathen ſaid, had the rule of the evil Spirits there, and from *Pluto Februs* was the twelfth Month called *February*.

Sch. *Who have been the miniſters and Inſtructers of theſe People, that they are erred ſo from Scripture Example? Let me have ſome marks and ſigns by which I may know the Deceivers and falſe Prophets?*

Maſt. The marks the Scripture give of Deceivers and falſe Prophets are theſe: I ſhall ſet down in ſhort, that thou maiſt remember them the better.

1. They are ſuch as bear rule by their Means, *Jer.* 30. 31. *Mat.* 10, 19, 20.

2. They are ſuch as ſeek for their Gain from their Quarters, *Iſa.* 56.

3. They ſeek for the Fleece, and make a prey upon the People, *Ezek.* 34. 1, 2, 3.

4. They

4. They are ſuch as preach for Hire, and Divine for Money, *Mic.* 3. 11.

5. They cry peace ſo long as People put into their Mouthes; but when any come to ſee them to be Deceivers, and cannot put into their Mouths; nor give them Gifts, then they prepare War againſt them, *Mic.* 3. 5. *Hoſ.* 6. 9.

6. They run when the Lord never ſent them, and propheſie Lies in his name, *Jer.* 14. 14.

7. They ſtand praying in the Synagogues: They love the uppermoſt Rooms at Feaſts and the chief Seats in the Synagogues, and love Greeting in the Markets, and to be called of men Maſter, and they make them broad philacteries on their Garments, that they may be taken notice of; for they do that they do to be ſeen of men, and are proud and covetous, and they came of *Cain*'s Stock, for they are full of Envy, and are in *Balaam*'s way, who was erred from the Spirit of God, and received the Wages of Unrighteouſneſs, and ſo do they, 2 *Peter* 2. *Jude* 11.

8. They are ſuch as ſprinkle Infants, for which they have no rule in Scripture; and tell people it is an Ordinance of Chriſt; when it is but one of their own Inventions,

Inventions, and ſo are Lyars and deceivers

9. They tell people they ſhall never be free from ſin while they live here.

10. They are made Miniſters by the Will of Man, and Men uphold them: If thou meeteſt with them, and ſeeſt thoſe Fruits brought forth by them, then beware of them; for they have got on Sheeps Cloathing, but inwardly they are Ravening Wolves.

Sch. *How may I know the true Miniſters?*

Maſt. I may give thee ſome marks how to know them.

1. The true Miniſters of Chriſt, as they have received the *Gift* of *God* freely, ſo they Miniſter freely from the ſame, as good Stewards of the manifold *Grace* of *God*, and they do unto all Men as they would have all Men do unto them.

2. They do not ſtrive for Maſterſhip, like the falſe Prophets; but are gentle unto all Men, and apt to teach, patient in meekneſs, inſtructing thoſe that oppoſe themſelves, 2 *Tim.* 2. 22. that ſo the Church may be edified.

3. The true Miniſters have no Mans Perſon in admiration, becauſe of advantage, but are Men of ſorrows, diſpiſed and

and rejected of men, as Christ was; and they are not made Ministers by the Will of man, but by Christ Jesus, and are blameless as the Stewards of God, not self-willed, nor soon angry, nor given to Wine, no Strikers, nor greedy of filthy Lucre, *Tit.* 2. 7.

4. And the true Ministers work was, for the perfecting of the Saints, for the edifying of the Body of Christ; and the true Ministers were not to bred up seven years at the Colledges, as the deceivers are now; but the Lord called Tradesmen to be Ministers; *Moses* was a Keeper of Sheep, and *Jacob* and *David* were Keepers of Sheep, and *Elisha* was a Ploughman, and *Amos* a Herdsman, and *Peter* and *John* Fisher-men, and *Paul* a Tent-maker.

Sch. *The People called* Quakers *are mocked, hated, persecuted, and imprisoned; was it so with the People of God in former Ages?*

Mast. Yes, the People of God were in all Ages mock'd, persecuted, imprisoned, and sufferers. *Elisha* the Prophet was mocked, and called Bald-head. And the Lord sent his Messengers, rising up betimes, and sending, because he had compassion on his People; but they mocked the

the Meſſengers of God, and diſpiſed his Words, and miſuſed his Prophets, wherefore the Wrath of the Lord was againſt them, 2 *Chron.* 36. 15. And *David* was diſpiſed of the People, they laughed him to ſcorn, they ſhot out their Lips, and ſhaked their Heads at him: And in *Pſal.* 69. 12. *David* ſaid, *Sack-cloth is my Garment, and I am become a Proverb to them, and I am the Song of the Drunkard.* And *Jer.* 20. 7. *Jeremiah* ſaid, *I am in deriſion daily, every one mocketh me.* And thou may'ſt read before how he was perſecuted, and put in the Dungeon. And *David* ſaid, *The wicked have waited for me, to deſtroy me, and they have laid a Snare for me.* And *Job* ſaid, *I am as one mocked of his Neighbour:* And ſaid, *The juſt and upright man is laughed to ſcorn,* Job, 12. 4. and ſaid *Now I am their Song; yea, I am their By-word; they abhor me, and ſpare not to ſpit in my Face.* And in *Acts* thou may'ſt read, how *Herod* the King ſtretcht forth his hand to vex ſome of the Church of *Chriſt*; and how he killed *James*, and impriſoned *Peter*; and how *Paul* and *Silas* had their Cloaths torn off, and after they had received many ſtripes, they caſt them into priſon, and a ſtrict charge was given to the Goaler to keep them ſafely,

who

who thruſt them into the inner Priſon, and made their Feet faſt in the Stocks: And above forty of the *Jews* bound themſelves under a curſe, that they would neither eat nor drink till they had killed *Paul*. And in *Acts* 22. when *Paul* ſpake to the People, ſome of them cried, *Away with ſuch a Fellow from the Earth; for it is not fit that he ſhould live*. And in *Acts* 24. *For we have found this man a peſtilent Fellow, and a mover of Sedition, and a Ring-leader of the* Sect *of the* Nazarens: And Chriſt himſelf was *derided* by the Phariſees, *Luke* 16. And *Paul* ſaid, *Whoſoever will live Godly in Chriſt Jeſus, muſt ſuffer Perſecution, for it is through many Tribulations we muſt enter into the Kingdom of Heaven.*

Proverbs, which are ſhort wiſe Sentences, very neceſſary for Children to Read and Learn.

CHaſten thy Son whilſt there is hope, and let not thy Soul ſpare for his crying, *Prov.* 19. 18.

He that ſpareth his Rod hateth his Son; but he that loveth him Chaſteneth him betimes.

Every

Every Child is known by his doing, whether his Work be pure, and whether it be right, *Prov.* 20. 11.

Fooliſhneſs is bound in the heart of a Child, but the Rod of Correction ſhall drive it far from him.

With-hold not Correction from thy Child, for if thou beateſt him with the Rod he ſhall not die.

A Child left to himſelf bringeth his Mother to ſhame.

The Father of the Righteous ſhall greatly rejoyce; and he that begetteth a wiſe Child ſhall have joy of him.

Better is a Poor and wiſe Child than an old and fooliſh King, who will no more be admoniſhed.

Confidence in an unfaithful Man in time of trouble, is like a broken Tooth, and a Foot out of joynt.

A wiſe Son maketh a glad Father, but a fooliſh Son is the heavineſs of his Mother.

Apply thy Heart to Inſtruction, and thine Ears to the word of Knowledge.

Whoſo loveth Inſtruction loveth Knowledge; but he that hateth Reproof is bruitiſh.

He is in the way to Life that keepeth Inſtruction;

Inſtruction; but he that refuſeth Reproof erreth.

The Commandement is a Lamp, and the Law is Light, and Reproofs of Inſtruction are the ways of Life.

He that refuſeth Inſtruction, deſpiſeth his own Soul; but he that heareth Reproof getteth Underſtanding.

A proud Look and a lying Tongue the Lord hateth, *Prov.* 6. 17.

Wiſdom is the principal thing, therefore get Wiſom; and with all thy getting get Underſtanding.

Walk in the way of good men, and keep the Paths of the Righteous, *Prov.* 2. 20.

Directions to Read and Spell truly.

OBſerve, that the firſt letter of all proper Names and beginning of Sentences are to be great Letters.

A Dipthong is the ſounding of any two or more Vowels together, without any Conſonant between them; they be commonly uſed in words of one Syllable; there are nine Dipthongs.

ai, or ay, as in maid, may.
au, or aw, as Laud, Law.
ea, as earth.
ee, as ſeed.
ei, as heir.
eu, or ew, as feud, grew.
oi, or oy, as coi, boy, joy.
oo, as good.
ou, or ow, as loud, low.

A Conſonant is a Letter that maketh a ſound with a Vowel.

A Syllable is a perfect ſound, made ſometimes of Vowels only, and ſometimes of Vowels and Conſonants; no Syllable hath above eight Letters in it, as *Strength*; neither hath any Word above ſeven Syllables in the *Engliſh* Tongue, as *Re-con-ci-li-a-ti-on.*

Obſerve how many Vowels there are in a Word ſo many Syllables it hath in it, as in *Re-con ci-li-a-ti-on*, except the Word end in *e* or *es*, as in *have* and *James*; or if there be a Dipthong in it, as in *may* or *your*; after *q* is always *u* with another Vowel, as in *quick.*

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After true Spelling, these seven Points are to be Observed in Reading, for keeping the Sence.

(,) A *Comma* is a little stop or breathing; as *Behold O Lord,*

(;) A *Semi-colon* is a longer stop or breathing; as, *for I am in distress;*

(:) *Colon* is commonly put in the middle of a Sentence; as, *my Bowels are troubled: my Heart is turned within me, for I have grievously rebelled.*

(.) A *Period* is a full stop, and is put after a full Sentence; as, *Abroad the Sword bereaveth, at home there is a Dearth.*

( ) A *Parenthesis* is when some Words may be left out, and yet the sentence perfect; as, *For I know that in me (that is in my Flesh) dwelleth no good Thing* —— for his Letters (say they) are weighty and powerful, *&c.*

(?) An *Interogation* is put always after a Question asked; as, *Is Christ divided? Was* Paul *Crucified for you?* Or, *were you Baptized in the Name of* Paul?

(!) An *Admiration* is a Note of Wondering or Crying out; as, *O the depth of*

the Riches both of the Wiſdom and Knowledge of God! How Unſearchable are his Ways, and his Judgments paſt finding out!

Directions for Notes.

An Aſteriſm	*
A Section	§
A Paragraph	¶
A Note for extraordinary Paſſages	"
The Crotchets	[ ]

Hard Words uſed in our Engliſh *Tongue Explained.*

ABba, an *Hebrew Word*, ſignifying Father.

Abreviate, to make ſhort, to abridge.

Abnegation, a ſtiff denying.

Abortive, that which is untimely born.

Abſolve, to pardon or acquit.

Abruptly, by piece-meal, out of order, without obſerving of due Circumſtance.

Abſolution, Pardon.

Accurate, curious, exact, ſtudiouſly done.

Accent, the raiſing or letting fall of the Voice Pronunciation.

Acerbity, ſowerneſs.

Atchieve,

Atchieve, to perform or bring to paſs.

Adopt, to chooſe or take for his Child.

Alienate, to eſtrange.

Alien, a ſtranger.

Allegory, a Sentence which muſt be underſtood otherwiſe than the literal Interpretation ſheweth.

Alpha, the firſt Letter in the *Greek*, wherefore it is ſometimes taken for the firſt or chief in any thing.

Amplifie, *to* enlarge.

Anathema, curſed.

Animate, to encourage.

Affinity, kin by marriage.

Antichriſt, an Adverſary to Chriſt; it is compounded of the *Greek* Propoſition, *Anti* and *Chriſtus*, which ſignifies, contrary or againſt Chriſt.

Antidote, a Medicine againſt Poyſon.

Antipathy, a contrariety or great diſagreement of Qualities.

Antiquary, one ſtudious in matters of Antiquity.

Achoriſm, a ſhort ſentence briefly expreſſing the Properties of a thing.

Apocalypſe, Revelations.

Apocripha, that which is hidden, and not known, doubtful or not of Authority

Apoſtacy

Apostacy, a revolting or falling away from the true Religion.

Apostle, one sent in Message, an Ambassador.

Ambassador, a Messenger.

Apparent, clear or manifest.

Atheist, One that believes there is no God.

Autumn, Harvest time, one of the four Quarters of the Year.

B

Belzebub, an *Hebrew* Word compounded of *Bel*, which in that Language signifies an Idol, and *Zebub* a Fly; so that *Belzebub* signifies the Idol of Flies; commonly the Devil is called by that Name.

Ballance, a pair of Scales.

Baptism, dipping or plunging.

Blasphemy, Evil speaking,

Bishop, overseer.

C

Calumniate, to slander, to accuse one falsly.

Canonical, approved by common or exact Rule.

Chorography, the Description of a Country.

Chronologer, one skilful in Chronicles.

Chymist, a Physician following the method of *Paracelsus*.

D

Circum cise,

Circumcise, to cut off the Fore-skin.

Circumvent, to compass in, to deceive one craftily, or to prevent.

Commiserate, to take Pitty or Compassion upon any.

Concise, brief, short cut off.

Condign, worthy, due, deserved.

Captivate, make subject.

Catholick, universal.

Conscience, the Testimony or Witness of one mind and knowledge.

Center, the midst.

Celestial, Heavenly,

Circumference, round circuit.

Commodious, profitable.

Compendious, short.

Confiscate, forfeiture of Goods.

Conjunction, joyning together.

Consecrate, to make holy.

Contemplation, Meditation.

Corporal, Bodily.

Congruity, good agreement.

Consanguinity, Kindred by Blood and Birth.

Consolatory, comforting.

Consolidate, to make firm or strong.

Contribute, to give with others, to allow as others do.

Cosmography,

Cosmography, an Art touching the Description of the whole World.

Critick or *Critical*, one that taketh upon him to censure other mens Acts or Works written.

D

Deacon, one overseeing the Poor.
Decline, fall away.
Deity, the God-head, divine Nature.
Derivation, taking from another.
Delusion, deceiving or mockery.
Desist, leave off.
Diabolical, Deviliſh,
Disciple, a Scholar, one that learneth.
Discomfit, put to flight.
Digression, going from the matter.
Derogate, to diminiſh or diſable.
Deplore, to bewail.
Domestical, at home.
Divine, Heavenly.
Disconsolate, uncomfortable, ſorrowful, comfortleſs.

E

Ecclesiastical belonging to the Church.
Edict, Commandment,
Edifie, building up.
Education, bringing up.
Effusion, pouring forth.
Egress, going forth.

Election, choice.
Elevate, lift up.
Effigies, an Image.
Enmity, hatred.
Eſſence, ſubſtance or being.
Evangeliſt, bringer of good News.
Eunuch, gelded.
Exclaim, cry out.
Etymology, the true derivation of a Word.
Exile, baniſh.

F

Fallacy, Deceit.
Fervent, hot.
Finally, laſtly.
Fragility, brittleneſs.
Fraternity, Brotherhood.
Function, calling.
Future, time to come.
Fruſtrate, make void.
Furious, raging.
Fugitive, Runagate.

G

Generator, a Father or begetter.
Geographer, a Deſcriber of the Earth.
Goſpel, glad Tidings, good News.
Gradually, by degrees.
Gratifie, to pleaſure.
Gratis, freely.

H

Habitable, able to dwell in.
Hallelujah, Praiſe to the Lord.
Helmet, Head-piece.
Homage, Worſhip.
Hypocrite, a Diſſembler.
Hymn, a Song.

I

Jeſus, a Saviour.
Ignominy, Reproach.
Illegitimate, unlawful born.
Illuſion, Mockery.
Immortal, Everlaſting.
Impediment, let or hindrance.
Infinite, without Number.
Inſtitute, appoint.
Inſolent, Proud.
Intermiſſion, ceaſing.
Immediate, next or preſently following
Interrogation, Queſtion asking.
Inſtigation, provoking.
Introduction, entrance.
Invincible, not to be overcome.
Jubile, Year of Joy.

L

Laud, Praiſe.
Latitude, breadth or wideneſs.
Legible, eaſie to be read.
Laſcivious, wanton.

Laxative, looſe.
Longitude, length of a place.
Loyal, Obedient.
Luxurious, riotous, exceſſive.

M

Magician, uſing Witchcraft,
Magnanimity of a great mind.
Magnificience, Sumptuouſneſs.
Maranatha, accurſed.
Moral, pertaining to manners of Civility.
Moralize, to give the moral ſence and interpretation of any thing.
Mortal, deadly, brings in death.
Miniſter, a Servant.
Miniſtry, Service or Charge in any Imployment.
Magnitude, Greatneſs,
Major, the greater.
Melody, Harmony, ſweet ſinging.
Method, order.
Meritorious, that deſerveth.
Modern, of our times.
Modeſt, ſober.
Moment, weight or ſudden.
Morality, civil behaviour.
Motive, cauſe moving.
Mortifie, kill.
Munition, defence.

Mutable,

Mutable, changeable,
Miſtical, ſecret hidden.

N

Narration, declaration.
Native, born.
Negromancy, black Art.
Neuter, of neither ſide.
Notifie, give knowledge.
Negative, that denies, or gainſays.
Novice, a young Scholar.
Nominal, of or belonging to a Name.
Notion, knowledge.
Nutriment, nouriſhment,
Novelty, newneſs.
Numeration, numbring.

O

Oblation, offering.
Obſcure, dark.
Obdurate, harden.
Obſtruction, ſtopping.
Oblivious, forgetful.
Omnipotent, Almighty.
Original, beginning.
Oſtentation, boaſting.
Oracle, a Speech from God.
Overplus, more than needful.

P

Paradiſe, a place of Pleaſure.
Paraphraſe, Expoſition.

Parable, ſimilitude.
Patriarch, chief Father.
Page, the ſide of a Leaf.
Parabolical, belonging to a Parable.
Perpetuity, Eternity,
Pervert, Subvert or deſtroy.
Phanatick, a mad-man.
Philoſopher, a lover of Wiſdom.
Premeditate, to muſe and think on a thing before hand.
Permiſſion, a ſending forth.
Predeſtination, fore appointment.
Procreate, to engender, to beget.
Prodigy, a Wonder.
Prohibition, a forbidding,
Propoſition, a Sentence.

R

Radical, of or belonging to a Root.
Rational, reaſonable.
Regeneration, new Birth.
Reprobate, Wicked, caſt out of God's Favour.
Repugnant, contrary.
Reute, account.
Rudiment, firſt Inſtruction.
Retrograde, to go backward.
Reverential, that doth reverence.
Rhetorick, the Art of Eloquence.
Rupture, Breach.

Sabbath,

S

Sabbath, Reſt.
Sanctification, holyneſs.
Schiſm, breach.
Schiſmatick, one that makes a Schiſm.
Scholaſtick, Scholar-like.
Scripture, writing.
Soveraign, chief.
Subſcribe, write under.
Subſtract, take from.
Superiour, higher
Superlative, higheſt degree.

T

Tabernacle, a Pavilion or Tent.
Temporary for a time.
Terreſtrial, earthly.
Tenure, hold.
Termination, ending.
Temerous, fearful.
Theology, Divinity.
Tautology, repeating the ſame thing.
Tranſcendent, ſurpaſſeth.
Transfiguration, a turning into another ſhape.
Typical, myſtical.

V

Vacant, empty, Void.
Verbatim, Word by Word.
Vilifie, to make of no Reputation.
Vital, lively.

Unanimous, of one mind and Heart.
Voluntary, of his one Accord and Will.

Directions for true ſpelling and writing Engliſh *Words, which are alike in ſound, yet unlike in the ſignification.*

A

ANN, a Woman's Name; *An* Eye for an Eye.

Alter, change; *Altar* for Sacrifice.

Allay, aſſwage; *Alley*, narrow Paſſage.

Acts, deed; *Ask the* Carpenter for his *Ax*.

Are, be; *Air*, Element; *Heir* to an Eſtate.

Accidence, Book; *Accident* by chance

Ant, Piſmire: *Aunt* or Uncle.

Aſſiſtants, helpers; *Aſſiſtance*, deſire help.

Appear, ſhew thy ſelf; *Peer* of the Realm.

Arraſs, Tapeſtry; *Ariſe* up.

Awl, to bore with; *All*, every one.

B

Baal, an Idol; *Ball* for play; *Bawl*, cry out.

Bare, naked; *Bear*, carry; *Bier* for Corps.

Rarer,

Baron, of the Realm; *Barren*, unfruitful.

Barbara, Woman's name; *Barbary*, a Country; *Barberry*, a Fruit.

Base, vile, bad; *Bass*, Viol.

Boughs, Branches; *Bows* bends; *Bouz*, quaff.

Boyl, a Sore; *Boil* the Pot.

Band, to Bind with; *Bond*, an Obligation.

Boul to drink in; *Bowl* to trundle.

Burrough, a Town; *Borrow* for Conies.

Barm, Yeast; *Balm*, an Herb

Buy with money; *By* and *By*, anon.

Berry, a fruit; *Bury* the *Dead*.

Barly, Corn; *Barely*, Poorly,

Best, not worst; *Beast*, a House, &c.

Bark, as a Dog; *Barque*, small Ship.

Bad, naught; *Bade*, bid.

Blew, blow; *Blue* Colour.

Bauld, without Hair; *Baul'd*, cryed; *Build*, a House.

Bore a hole; *Boar* a Beast.

Brute, wild; *Bruit*, report.

Bred up; *Bread* to eat.

Beacken, Lights for warning; *Bacon* to eat; *Baken* in an Oven.

Buoy of an *Anchor*; *Boy* a Male Child.

C

Call by Name; *Caul* of the Liver.

Cannons, Guns; *Canons*, Rules.

Cenſure, judge; *Cenſer* for Sacrifice.

Celler under Ground; *Seller* of Goods.

Chare, a Work; *Chair* to ſit in; *Cheer* or *Chear*, Food.

Clark, a Man's Name; *Clerk*, a Clergy-man.

Culler, a ſeparator; *Colour*, blew, red, *&c.*

Copies to write; *Copice*, a Wood.

Coſt, or Charge; *Coaſt* of the World.

Clauſe, or Sentence; *Cloſe*, faſten together.

Collar, Neck-band; *Choler*, Anger.

Currents, Streams; *Currans*, Fruit.

Cauſes, Reaſons; *Cauſeys* to go on.

Cought, did Cough; *Caught*, lay hold.

Couſin, Kinſman; *Cozen*, cheat.

Cold as *Ice*; *Could* not do it.

Counſel, advice; *Council*, Aſſembly.

Cruel, ſevere; *Crewel*, to ſew with.

Coat to wear; *Quote*, mention.

Coomb, four Buſhels; *Comb* for Hair.

Chord in the Mathematicks; *Cord* to bind with.

Cox, a Man's Name; *Cocks* Fowls.

D

Dam, ſtop up; *Damn*, condemn.
Dear, coſtly; *Deer*, Veniſon.
Doe, a Female; *Dough*, Paſte.
Done, actly; *Dun*, colour.
Deviſe, think; *Device*, Invention.
Due, debt; *Dew*, Rain.
Diſeaſe, Sickneſs; *Diſſeiſe*, put off; *Deceaſe*, Death.
Deſart, Wilderneſs; *Deſert*, deſerved.
Deep as a Well; *Diep*, a Town.
Doſt, for doeſt; *Duſt* and Aſhes.

E

Ear of the head; *Year*, 12 Months.
Eaten, devoured; *Eaton*, a proper Name.
Earn at work; *Yern*, have pitty.
Eaſt or Weſt; *Yeaſt*, Barm.
Eminent, great; *Imminent*, ready to fall.
Eldar, a Tree; *Elder* of the Church.
Exceſs, riotous; *Acceſs*, draw near.
Endue with Virtue; *Endow*, enrich.
Eaſter, a time; *Eſther*, a womans name.

F

Fain, earneſtly; *Feign*, counterfeit.
Fare, diet; *Fair*, comely; *Fair* or Market.
Fens, low Ground; *Fence* about.
Firr-Tree; *Fur*-Gown.

Filip with the Finger; *Philip*, a Name.
Foul, filthy; *Fowl*, a Bird.
Feed, eat; *Fee'd*, hired.
Fate, fortune; *Fat*, fleshy; *Fat* for a Brewer.
Find, seek; *Fined* by a Court.
Forth, abroad; *Fourth* Day, *&c.*
Furz, bush; *Furs*, hairy.
Frances, Woman's Name; *Francis*, Man's Name.
Freez with Cold; *Frise* Cloth.
Fright, amaze; *Frieght*, laden.
Fly, an Insect; *Flie* from Enemies.
Flea, a Vermin; *Flee* as a Bird.
Flower to smell; *Flour* to make Bread, *Floor*, Pavement.
Form of Word; *Fourm* to sit on.
Fitt of an Ague; *Feet* to walk.
Father of a Son; *Feather* of a Bird.

G

Grace, favour; *Grass* for Cattle.
Groan in Spirit; *Grown* in Stature.
Garden or Orchard; *Guardian*, keeper.
Ghost, or Spirit; *Goest*, or walkest.
Galls, a Fruit; *Gauls*, Sores.
Gilt with Gold; *Guilt* of Sin.
Guess, think; *Guest*, Visiters.
Gentle, tame; *Gentil*, or Maggot.
Gentile, Heathen.

Glisten

Gliſter like Gold; *Glyſter* of Phyſitian.

Groce, 12. dozen; *Groſe*, fat.

H

Hare and Hound; *Hair* of the Head.

Hear, harken; *Here*, in this place.

Hear'd, for heared; *Hard* as a Stone; *Herd* of Cattle.

Hart, a Deer; *Heart* and Soul.

Hallow, Sanctifie; *Hollow*, with holes.

Holy Men; *Holly* and *Ivy*,

Homely, Religion, to read a *Homilie*.

Hire, Wages; *Higher*, above.

Hole, a hollowneſs; *Whole*, entire.

Holy, ſacred; *Wholly*, altogether.

Home, Houſe; *Whom*, what man; *Holm*, Holly.

Hue, colour; *Hew*, or cut; *Hugh*, a Man's Name.

Hymn of Praiſe; *Him*, that Man.

Hoop a Tub; *Whoop* and Hollow.

Hiſs, deride; *His*, him.

Hill, Mountain; *Heel* of a Foot; *Heal*, cure.

Haven for Ships; *Heaven* for Godly.

Hail and Snow; *Hale*, draw.

Hoſt, an Army; *Hoſt* of Lodgers.

Hoſe to wear; *Whoſe*, for who is.

Hoof of an Horſe; *Huff*, ſwagger.

I

I Vowel.

I, my ſelf; *Eye* to ſee with.
Idle, lazy; *Idol*, an *Image*.
I'll, for I will; *Iſle*, an Iſland.
Inn, to lodge; *In* this Place.
Inſtant, moment; *Inſtance*, example.
Incite, ſtir up; *In ſight*, skill.
Ire, anger; *Eyer*, a ſeer.
Iron, or Steel; *I* ran or went.
Impudent, bold; *Impotent*, *lame*.

J Conſonant.

Jet, up and down; a *Jeat* Stone.
Joynter a Tool to work with; a Woman's *Joynture*.
Jerking, a Horſe in a Leathern *Jerkin*.

K

Kill, deſtroy; *Kiln* for Bricks.
Kiſs with the Mouth; *Ciſs*, *Saul*'s Father.
Knot tyed; *Gnatt*, or Fly.
Channel, a Gutter; *Kennel* for Dogs.
Knees of the Body; *Neeſe*, or Cough.

L

Lattin, Roman; *Latten*, Tin.
Lines to tye or read; *Loyns* girded.
Leper, a Leprous man; *Leaper*, jumper.
Leſſen, makes leſs; *Leſſon*, Lecture.
Lower, below; *Lore*, Beauty.
Low of Stature; *Lo*, behold.

Lead,

Lead, Metal; *Led* by the Hand.
Leaſt, the little one; *Leſt*, for fear.
Looſe, untye; *Loſe* and Gain.
Loath, abhor; *Loth*, unwilling.
Light and dark; *Lite* and heavy.
Limb of the Body; *Limn* draw; *Lime* for Mortar.
Longs, deſires; *Lungs*, and Heart.
Lettice, a woman's name; *Lettuce*, an Herb; *Lattiſe*, Window,
Lees of Wine; *Leeſe* out of Pocket.
Luſter after Women; *Luſtre* bright.

M

Manner, faſhion; *Mannour*-Houſe; *Manure* the Ground.
Marten, a Bird; *Martin* a man's name.
Meat, Food; *Mete*, meaſure; *Meet*, come together.
Might, Power; *Mite*, ſmall Coyn.
Moat, a broad Ditch; *Mote*, ſmall thing; *Moth* in Cloaths.
Moan, lament; *Mown*, cut down.
More than they; *Moor*, a Black.
Mary, a woman's name; *Marry*, wed; *Marrow* of the Bone.
Moles in the Earth; *Moulds* to caſt in.
Millions, a Number; *Melons* that grow.
Mews for Hawks; *Muſe*, think.
Morter to build with; *Mortar* and Peſtle.

Meads,

Meads, Meadows; *Medes* and *Perſians*.
Muſcle of Fleſh; *Muzzle* the Ox.
Mead, a Liquor; *Maid*, a Virgin.
Meal for Bread; *Mail*, Armour.
Medlar, a Fruit; *Medler*, a buſie Body.
Marſhal of an Army; *Martial*, warlike.
Mince, cut ſmall; *Mints*, for Coyning.

N

Nay, No; *Neigh* as a Horſe.
Nigh, near; *Nye*, a man's name.
Naught, bad; *Nought*, nothing.
Neither this nor that; *Nether*, lower.
Nut that grows; *Not* like, he did not do it.

O

O, oh, alas; *Owe*, indebted.
Oat, Corn; *Ought*, any thing.
Ore, or Metal; *Ower* of a Debt; *Oar* of a Boat.
One, firſt Number; *Own*, mine.
Of a Book; *Off*, take away.
Our, belonging to us; *Hour*, 60 Minutes.
Ordure, Dung; *Order*, diſpoſe.

P

Pare, take off; *Pear*, a Fruit; *Pair* of Shoes.
Pains and Care; *Panes* of a Window.

Parſon,

Parſon of a Pariſh; *Perſon* that man.
Place, room; *Plaiſe*, a Fiſh.
Pole for *Hops*; *Poll* the Head.
Paſt, gone; *Paſte*, Dough.
Principal, chief; *Principle* in Religion.
Princes and Kings; *Princeſs*, or Queen.
Price, value; *Prize*, booty.
Poor, needy; *Pore* of the Body.
Praiſe, commend; *Preys* of Beaſt.
Pillars, to bear up; *Pillows* to lie on.
Profit, Gain; *Prophet*, Foreteller.
Pour out Water; *Power*, Mighty.
Plea in a Court; *Play*, Sport.
Paws of a Beaſt; *Pauſe*, conſider.
Peace, quietneſs; *Peaſe*, Corn.
Paſture of Ground; *Paſtor* of a Flock.
Preſents, gifts; *Preſence*, in being.
Pail, for Milk; *Pale* in colour.
Prieſt, to offer; *Preſt* with weight.

Q

Quarrel, fall out; *Quarry* of a Glaſs.
Quake for fear? *Quack*, a trifler.
Queen and King; *Queen*, an ill Name.
Quit, forgive; *Quite*, wholly; *Quiet*, be ſtill.
Quail, a Bird; *Queal*, conquer.
Quinſey, a City; *Quinſie*, ſore Throat.

R

Rain, Water; *Reign* of a King; *Rein* of a Bridle; *Reins* and Loyns.

Riſe, advance; *Rice*, Corn.

Raiſe, lift up; *Rayes* of the Sun.

Room in an Houſe; *Rome*, a City.

Red in colour; *Read* in a Book; *Reed* that grows.

Row the Boat; *Roe* of a Fiſh, or Buck *Rew* of Trees.

Rancour, Envy; *Rankuer*, ſtronger.

Rind of a Tree; *Rine*, a River.

Rite, a cuſtom; *Right* and wrong; *Write* with a Pen; *Wright* Workman.

Roſe, a Flower; *Aroſe*, did ariſe.

Rough, rugged; *Ruff*, Neck-band.

Runge the Bills; *Wrung* his hands.

Rack for feeding; *Wrack* at Sea.

Raſour to cut; *Raiſer* of Sedition.

Rye, Corn; *Wry*, crooked.

Rime, a Miſt; *Ryme*, in Verſe.

Road, High-way; *Rode*, did ride; *Rhode*, proper Name; by *Rote*, by Heart

Roll, a Writing; *Rowl*, tumble.

Royal, Kingly; *Rial*, a Coyn.

Reaſon, Cauſe; *Raiſin*, a Fruit.

S

Saver, gainer; *Savour*, ſmell; *Saviour* Chriſt.

Save, keep; *Salve* for a Sore.
Saws to ſaw with; *Sawce* to eat.
Seas, Ocean; *Seize*, lay hold.
Sects, diviſions; *Sex*, one ſort.
Senſe, hear, ſee, *&c.* *Since*, ſuch a time.
Ship at Sea; *Sheep*, a Beaſt.
Sight, view; *Cite*, ſummon; *Site*, Situation.
Sink down; *Cinque*, fine.
Shew, let ſee; *Shoe* to wear.
Sloe, a Fruit; *Slough*, Quagmire.
So, thus; *Sew* with a Needle.
Sole of a Shoe; *Soul* and Body.
Sore, painful; *Soar*, on high; *Swore*, did ſware.
Sound, whole; *Swoon*, faint away.
Slight, deſpiſe; *Slight* of hand.
Shire, a County; *Sheer* with Sheers; *Share*, a part.
Succour, help; *Sucker*, young Plant.
Sun that ſhines; *Son* of a Father.
Some, part; *Sum* of Money.
Steed, Horſe; *Stead*, Service.
Stair, a Step; *Stare* with the Eyes.
Suit, of Apparel; *Suit* of Law.
Ceaſe, leave off; *Aſſeaſe*, tax.
Sphere, a Globe; *Spear*, or Sword.
Stains, and Spots; *Stanes*, a Town.
Steel, a Metal; *Steal*, as a Thief.

Sought

Sought, did ſeek; *Soft*, tender.

Sure and ſtedfaſt; *Ser*, at Law.

Seal, or Print; *Sail* for a Ship; *Sell* for Money.

Sines and Tangents; *Signs* and Wonders.

T

Then, at that time; *Than* in compariſon.

Tame, not wild; *Thame*, a Town's Name.

Tongs for the Fire; *Tongues*, Languages.

Time of the Day; *Thyme*, an Herb.

There, in that place; *Their*, of them.

To, or go to a place; *Toe* of a Foot.

Tow to ſpin; *Towe* the Ship; *Too* much for one; *Two* in number.

Throw, caſt; *Through*, thorow.

Tax, or Tribute; *Tacks* and Nails.

Treatiſe, a Book; *Treaties*, matters.

Trade, calling; *Tread* trample.

Tomb, Sepulcher; *Tome* of a Book.

Tell the truth; *Till*, until.

Tares, Corn; *Tears* of the Eyes.

Title, Name; *Tittle*, ſmall part.

Tale, a Story; *Tail* of a Beaſt.

U

Uſe, enjoy; *Ewes*, not Rams.

Ure, practice; *Ewr* and Baſon; *Your*, of you.

Vain,

Vain, idle; *Vein* of Blood.
Vial, a Glaſs; *Viol*, for Muſick.
Vitals, Spirits; *Victuals*, Food.
Vail, to cover; *Vale*, or Valley.
Vote, Voice; *Vault* under Ground.

W

Waſt thou; *Waſte*, ſpend; *Waiſt*, the middle.
Were, was; *Wear* Cloaths; *Ware*, Goods.
Wait, expect; *Weight*, Burden.
Way, Road; *Weigh* in Scales.
Wriſt of the Hand, *Wreſt* out of Place.
Weather, fair or foul; *Wither*, doing; *Whether* he will or not; *Whither* went he.
Woad, Dyers Weed; *Wad* of Straw.
Walter, a Man's Name; *Water* to waſh.
Wretch, miſerable one; *Reach*, come at.
Wheat, Corn; *Whet*, make ſharp.
Window for light; *Winder*, that windeth.

Y

Yew-Tree; *You*, ye; *Ewe*, Sheep.
Ye, yee, you; *Yea*, yes.
Yeoman, next to a Gentleman; *Yeman* of the Guard.
Yard, three Foot; *Yard*, Backſide.

Proper Names in Scripture, with their Signification in Engliſh.

AAron, *a Teacher.* Abda, *a Servant.* Abdiel, *a Servant of God.* Abdi, *my Servant.* Abdiah, *a Servant of the Lord.* Abednigo, *Servant of ſhining.* Abyl, *Mourning.* Abagt, a *Father of the Wine-Preſs.* Abiah, *the Will of the Lord.* Abijam, *Father of the Sea.* Abiaſaph, *a gathering Father.* Abiathar, *Father of the Remnant, or excellent Father.* Abida, *Father of Knowledge.* Abidan, *Father of Judgment.* Abel, *my Father is God.* Abiezer, *the Fathers Help.* Abigail, *the Fathers Joy, ſhe* was Wife to ungodly *Nabal.* Abihail, *the Father of Strength.* Abihu, *he is a Father.* Apihud, *the Father of Praiſe.* Abilene, *lamentable.* Abimael, *a Father from God.* Abimelech, *the Kings Father,* or *a Father of Counſel.* Abinadab, *a Father of a Vow.* Abinoam, *Father of Beauty.* Abiram, *an high Father.* Abiſhag *the Fathers Ignorance.* Abiſhai, *the Fathers Reward.* Abiſhalom, *the Father of Peace,* or *the Peace of the Father.* Abiſhuah, *the Father of Salvation.* Abiſhur, *the Father of a Song.* Abital, *the Father of the Dew.* Abitob *the Father of Goodneſs.* Abner, *the Fathers Candle.* Abſhalom, *the Father, Peace,* or *Reward.*

Reward: Achan, *troubling:* Adadezer, *beautiful Help:* Adaliah, *Poverty:* Adajah, *the Witneſs of the Lord:* Adiel, *the Witneſs of God:* Adonijah, *the Lord is the Ruler:* Adonicedeck, *the Lords Juſtice:* Agabus, *a Graſhopper:* Agar, *a Stranger:* Ahaz, *taking*, or *poſſeſſing:* Ahaſuerus, *a Prince*, or *Head.* Ahban, *a Brother of Underſtanding:* Ahijah, *Brother of the Lord:* Ahimaaz, *Brother of Counſel:* Ahiman, *Brother of the right hand:* Ahimelech, *a Kings Brother:* Ahimoth, *a Brother of Death:* Ahinoam, *the Brothers Beauty:* Ahier, *the Brothers Light:* Ahilab, *a hearty Brother:* Arah, *a ſweet ſavouring Meadow:* Ahikam, *a Brother ariſing:* Ahiezer *the Brothers help:* Aholah, *a Manſion*, or *dwelling in her ſelf:* Aholiab, *my Manſion in her:* Ahud, *praiſing or confeſſing:* Alian, *high* Amaleck, *a licking People*, Amariah, *the Lord ſaid* or *the Lamb of the Lord:* Amaſa, *ſparing the People:* Amaſhai, *the Gift of the People:* Amaſiah, *the Burden of the Lord:* Amatha, *a Cloud*, or *Vapour of Death:* Amihud, *People of praiſe:* Aminadab, *a free People:* Amittai, *true* or *fearing:* Ammi, *my People:* Ammiel, *the people of God:* Amihur, *people of Liberty:* Ammeſhaddai, *the people of the Almighty:* Ammon, *a people:* Ammonites, *populous*, or *a Multitude:* Amon, *faithful*, or *true:* Amorites, *bitter peo-*

ple or *cruel Rebels*: Amos, *a Burden*: Amoz *ſtrong*, or *mighty*, the Father of *Iſaiah* the Prophet: Amphipolis, *a City compaſſed*: Anab, *a Grape*: Anah, *anſwering or ſinging*: Anaharath, *Dryneſs* or *Burning*, or *Wrath*: Anak, *a Gyant*, Anahim, *a Fountain*, or *the eye of Waters*: Ananiah, *the Cloud of the Lord*, or *the Deliverance of the Lord*: Andrew, *very ſtrong and manly*: Andronicus *a victorious man*: Anna, *merciful*, or *taking reſt*, or *gracious*: Appolo, *leeſing* or *a Deſtroyer*; a *Jew* born in *Alexandria*, who being both eloquent and mighty in the Scriptures, diſdained not to be further inſtructed in the Way of the Lord, by a poor Crafts-man, named *Aquilla*, and *Priſcilla* his Wife: Ariel, *the Altar*, or *Light of God*: Arimathea, *a Lyon, dead unto God*: Arphaxad, *healing*: Arphad, *the Light of Redemption*: Athaliah, *time for the Lord*: Aza, *ſtrength* Azariah, *Help of the Lord*: Azubah, *forſaken*.

B

Baal, *the Idol*: Baalgad, *the Idol of Fortune*: Baalhazer, *poſſeſſor of Grace*: Baalhermon, *a Poſſeſſor of Deſtruction*: Baalperazim, *the Idol of Diviſion*: Baalſhaliſha, *the three-fold* or *principal Idol*: Baalzebub, *the Idol* or *Poſſeſſor of Flies*: Babylon, *Confuſion*: Balak, *Covering* or *deſtroying*: Barabas, *the Son of Confuſion*: Barachel, *bleſſing*,

ſing, or *ſpeaking well of God*, or *bowing the Knee to God*: Baruch, *Bleſſed*: Bathſheba, *the ſeventh Daughter*: Bathſhua, *the Daughter of Salvation*: Becher, *the firſt Begotten*, or *firſt Fruits*: Ben, *a Son or Building*: Benajah, *the Lords Building*: Benjamin, *the Son of my right hand*: Jacob's *youngeſt Son, called* Benony; that is *the Son of Sorrow*; *Jacob* loved *him*: Berachiah, *ſpeaking well of the Lord*: Berajah, *the chooſing of the Lord*: Beſodaiah, *the counſel of the Lord*: Bethamath, *the Houſe of affliction*; Bethaven, *the houſe of Vanity and Grief*: Bethazmaveth, *the Houſe of Deaths ſtrength*; Bethpirei, *the Houſe of my maker*: Bethcar, *the Houſe of Knowledge*: Betheden, *the Houſe of Pleaſure*: Bethel, *the Houſe of God*: Bethemeck, *the Houſe of deepneſs*: Betheſda, *the Houſe of Effuſion*: Bethanan, *the Houſe of Grace, or Mercy*: Bethhathſhittah, *the Houſe of going out of the way, or the Houſe of Thorns*: Bethlehem, *the Houſe of Bread*; *or the Houſe of War*; a City in the Tribe of *Zebulon*, alſo a City in the Tribe of *Judah* called *Eprath*, near unto which *Rachel* was buried, and unto which *Joſeph* travelled with *Mary*. the Mother of Jeſus, where ſhe was delivered of Jeſus Chriſt, where the wiſe men went and honoured

him: Bathmarcaboth, *the House of bitterness wiped out*: Bethnimrah, *the House of Rebellion*: Bethuel, *the Measure of God*, the Father of *Rebekah*: Bethulia, *the Virgin of the Lord*: Bezaleel, *in the shadow of God*, he was a man mightily endued with the Spirit of God: Boaz, *in strength or Power*: Boochim, *the place of weeping*: Boanarges, *the Sons of thunder*.

C

Caleb, *as an Heart*: Caiphas, *a Searcher*: Canaan, *a Merchant*: Chileab, *the restraint of the Father*: Christ, *anointed*: Clement, *gentle* or *meek*: Cleophas, *all Glory*: Cleopatra, *the Glory of the Country*: Conaniah, *the strength* or *stability of the Lord*.

D

Dalajah, *the Poor of the Lord*: Deborah, *a Word* or *Bee*; a Prophetess, who judged *Israel*: Dino, *Judgment*: Dositheus, *giving to God*.

E

Eden, *Pleasure*: Egypt, *anguish* or *tribulation*: Elcanan, *the Mercy of God*: Eldaah, *the love of God*: Eleadah, *witness of God*: Eleazer, *the help of God*: Eliab, *my God the Father*: Eliakim, *God ariseth*: Elim, *the People of God*: Eliasaph, *the Lord encreaseth*: Eliashib, *the Lord returneth*: Eliatha,

Eliatha, *thou art my God.* Elihoenai, *the Lord mine Eye.* Elidad, *the Beloved of God.* Elihu, *he is my God.* Elimelech, *my God the King,* or *the Counſel of God.* Eliphal, a *Miracle of God.* Eliphaleh, *the God of deliverance.* Eliſha, *the Lamb of God.* Eliſhaphat, *my God Judgeth.* Eliſheba, *the Oath of God,* or *the fulneſs of God.* Elizur, *the ſtrength of God.* Elkanah, the *Zeal of God.* Elmoded, *God meaſureth.* Elnathan, *God's Gift.* Eliphaal, *God's Work.* Ezriel, *the Help of God.*

G

Gabriel, a *man of God.* Gamaliel, *God's Reward.*

H

Habakkuk, a *Wreſtler.* Habiah, *the hiding of the Lord* Habazziniah, *a hiding of the Shield of the Lord.* Hacaliah, *waiting of the Lord.* Hadad, *Joy* or *Rejoycing.* Hagar, *a ſtranger.* Haggiah, *the Lord's Feaſt.* Hamul, *goodly* or *merciful.* Hanan, *full of Grace.* Hannah, *merciful,* or *taking Reſt.* Hanameel, the *mercy of God.* Hananeel, *the grace of God.* Hanani, *gracious* or *merciful.* Hananiah, *the Grace of the Lord.* Hatim, *dedicate to God.* Haſadiah, *the mercy of the Lord.* Hattil, *an howling for ſin.* Hazael, *ſeeing God.* Hel-

kiah, *the Portion of the Lord.* Hiel, *the Lord liveth.* Hezekiah, *ſtrength of the* Lord Hoab, *beloved.*

I

Jaaſiel, *the Word of God.* Jaaſoniah, *the hearkening of the* Lord. Jabel, *bringing* or *budding.* Jabeſh, *brought.* Jabiz, *Sorrow.* Jabin, *Underſtanding.* Jachim, *Stability.* Jadiah, *knowing the* Lord. Jahallel, *praiſing God.* Jahoel, *waiting for God,* or *beſeeching God,* or *hope in God,* or *beginning in God* Jamuel, *God in his Day.* Jather. *Righteous.* Jotter, *a remnant,* or *excellent.* Ichabod, *where is glory?* Jeconiah. *ſtability of the* Lord, or *confeſſing the* Lord. Jedaiah, *the Hand of the* Lord, or *confeſſing the* Lord. Jedidah, *beloved.* Jodiel, *Knowledge of God.* Jehiah, *the* Lord *liveth.* Jehiel, *God liveth.* Jehoadan, *the* Lords *Pleaſure.* Jehoahaz, *the Poſſeſſion of the* Lord. Jehoaſh, *the fire of the* Lord. Jehohanan, *Grace* or *Mercy of the* Lord. Jehoiakim, *the ariſing or avenging of the* Lord. Jehoſhaphat, *the* Lord *is the Judge.* Jehoſhuah, *the* Lords *Salvation.* Jehozadak, *the Juſtice of the* Lord. Jekannah, *the* Lord *ſhall ariſe, eſtabliſh* or *avenge.* Jerameel, *the mercy of God.* Jeriel, *the fear of God.* Jerimoth, *fearing death.* Jeroboam *encreaſing the* People. Igdaliah,

the

the greatneſs of the Lord. Joel, *willing*, or *beginning*. Jonah, *a Dove*. Jonathan, *the gift of the* Lord. Joſhabeth, *the fulneſs of the* Lord. Iſhmael, God *hath heard*.

K

Kabzeel, *the Congregation of God*. Cain *a Poſſeſſion*. Kelaiah, *the Voice of the Lord*, Kelita, *ſuccour, a gathering together*. Kirjathaim, *a City of Cities*.

L

Laadah, *to gather, to aſſemble together*. Laban, *white, ſhining, gentle*, Brother *to* Rebekah. Lazarus, *the help of God*. Leah, *painful or wearied*; the Name of *Laban*'s eldeſt Daughter.

M

Manadiah, *Pleaſantneſs*, or *Decking of the Lord*, or *Teſtimony*, or *Covenant of the* Lord. Mahſeiah, *the Protection of the* Lord. Maaziah, *the ſtrength of the* Lord. Machbanai, *my poor Son*. Madom, *Strife*. Magdalen, *magnified* or *exalted*. Magdiel, *Preaching God*. Mahalah, *infirmity* or *weakneſs*. Magog, *covering* or *melting*. Malachi, *my meſſenger*. Mahaleel, *praiſing God*. Menehem, *a Comforter*. Manoach, *Reſt*. Maon, *dwelling place*. Martha, *bitter* or *provoking*. Mattan, *a gift*.

Maeteni, Mattaniah, Matthaniah, Mattharah, *his gift.* Mattathiah, *a gift of the* Lord. Malchiel, *God is my King.* Malchiah, *the* Lord *is my King.* Melchizedeck, *King of Righteouſneſs.* Malchiſhuah, *my King the Saviour.* Mehetabel, *how good is God.* Mehuman, *troubled,* Melatiah, *Deliverance of the* Lord. Menelaus, *Strength of the People.* Marajath, *Bitterneſs.* Mered, *Rebellious.* Meſha, *Salvation.* Meſhelemiah, *the Peace of the* Lord. Meſhullam, *Peaceable.* Mephiboſheth, *Shame of Mouth.* Milchah, *a Woman of Counſel.* Michah, *poor or ſmitten.* Michajah, *who is like the* Lord. Michael, *who is like God.* Michal, *who is perfect.* Mordecai, *bitter Contrition*; he brought up *Eſther*, and bewailed the *Jews* Deſtruction.

N

Naam, *fair or pleaſant.* Naamah, *fair, beautiful* or *comely,* or *greatly moving.* Naariah, *a Child of the* Lord. Nabatoth, *Buds,* or *Fruits,* or *Prophecies.* Nabal, *a Fool.* Naboth, *a Speech, Prophecy,* or *budding forth*; he refuſed to ſell *Ahab* his Vineyard, and therefore was ſtoned by *Jezebel*'s wicked practice. Nadab, *a Prince,* or *liberal* Nahas, *a Snake* or *Serpent.* Nahoi,

hol, *very secret*, or *hid*, *my beloved*, or *wrestling with me*. Najah, *Fairness*, *beauty*, *Comeliness*. Nathan, *given* or *rewarded*. Naphtali, *my wrestling*. Nathaniel, *the gift of God*. Nazareth, *separated*, *crowned*, or *sanctified*; the City where Christ was brought up. Nehalamite, *a Dreamer*. Nehemiah, *Comfort*, or *the Rest of the Lord*, or *Directions of the Lord*. Nerias, *the the Light* or *Candle of the Lord*. Nicodemus *innocent Blood*; he was a Ruler among the *Jews*, and one that came to Christ by Night to be taught of him. Nicholas, *a Victor*, or *Overcomer*. Nineveh, *fair*, *beautifull*, or *a dwelling place*: The name of a City, the Desolation whereof was Prophesied, but they repented after *Jonas* preached to them. Noah, *a ceasing or rest*; he was Son to *Lamech*, he was a Preacher of Righteousness; he was commanded of God to make an Ark, that he and his Family should enter into it, for their Preservation.

O

Obadiah, *Servant of the Lord*. he was a Prophet. Obed, *a Servant* or *Workman*. Obed-Edom, *the Servant of* Edom. Obil, *born* or *brought*. Onam, *Sorrow*. Ophel, *a Tower* or *Darkness*. Othni, *my Time*.

Othoniel, *the Time of God.* Ozaziah, *the Strength of the Lord.* Oziel, *the help of God.*

P

Pagiel, *God hath met.* Pashor, *encreasing liberty.* Pedhel, *the Redemption of God.* Pedahzur, *a mighty Redeemer.* Pedaiah, *the Lord Redeeming.* Pekaiah, *the Lords opening.* Pelaiah, *the Miracle of the Lord.* Pelatiah, *Deliverance of the Lord.* Peleg, *Division.* Penuel, *seeing God.* Pethaiah *the Lord openeth.* Phicol, *the Mouth of all.* Phineas, *a Countenance.*

R

Raamiah, *Thunder of the Lord.* Rabboni, *Master.* Rahani, *Mercy* or *Compassion.* Rachel, *a Sheep*; Daughter of *Laban*, she kept her Fathers sheep; when she met with *Jacob* he wept; *Jacob* served twice seven years for her; she hid away her Fathers Idol's; The People at *Boaz*'s marriage prayed to God to make *Ruth* as fruitful as *Rachel* and *Leah*: *Rachel* wept for her Children, and would not be comforted: she died at the birth, of *Benjamin.* Reuben, *the Son of Vision*, so named because the Lord did see his Mothers affliction; he was *Jacob*'s Son by *Leah.*

Sabbath,

Sabbath, *Rest.* Sabdi, *a Dowry.* Sarai, *my Dame* or *Mistress*; the Name of *Abraham's* Wife before it was *changed.* Seled, *Affliction.* Samachiah, *cleaving to the Lord.* Shalmon, *peaceable.* Shammah, *Desolation* or *Destruction,* Shelathiel, *asked of God* Shearíah, *the Gate of the Lord.* Shebarim, *Hope.* Shecaniah, *the Habitation of the* Lord. Shechem *a Part* or *Portion.* Seder, *a Field of Fire,* or *the Light of the Almighty.* Shebariah, *the Morning of the* Lord. Shelemiah, *Peace of the* Lord. Shelumiel, *the Peace of God.* Shemaiah, *hearing the* Lord. Shemariah, *the keeping of the* Lord. Shemuel, *appointed of God.* Sheraiah, *a Prince of the* Lord. Sheva, *Vanity.* Sichiah, *the Protection of the* Lord. Shubael, *the returning of the* Lord.

T

Thanchumeth, *Consolation.* Taphath, *a litle one.* Tahinuah, *mercyful* or *prayeth.* Tirhanah, *a Searcher of Mercy.* Tobiah, *the* Lord *is good.* Toharmah, *strong* or *bonny.* Tubal, *born* or *worldly.* Tubal-cain, *worldly possession*

V

Vanjah, *Nourishment of the* Lord. Ure, *my Light* Uriah, *the Light of the* Lord Uriel.

Uriel, *Light or Fire of God.* Uzzah, *ſtrength.* Uzziel *the ſtrength of God.* Urim, *Light.*

Z

Zaven, *Trembling.* Zadad, *a Dowry.* Zabadiah, *a Dowry of the Lord.* Zachai, *pure.* Zachariah, *mindful of the Lord.* Zebulun, *a Dwelling.* Zelophehad, *a ſhadow of fear.* Zephaniah, *the hiding of the Lord.* Zephi, *a Honey-comb.* Zerah, *Clearneſs, or riſing up.* Zeraiah, *the Lord ariſing.* Zedekiah, *the Juſtice of the Lord.* Zuriel, *the Rock of God.* Zurishadai, *the Rock of the Almighty.*

Independency (Latin) a not depending upon another, abſoluteneſs, of ones ſelf: But it is commonly taken for that Profeſſion, or Sect of Men, who manage all things belonging to Church Diſcipline, within their own Congregation, and allow not of a Dependence on a National Church.

Anabaptiſts, a ſort of Profeſſors of Religion, who, it is ſaid, firſt began in *Germany*, in the Year, 1521. Their chief Principle by which they ſeparate from *Independants*, and other Profeſſors, is that they do not hold it lawful to ſprinkle Children, and call it *Baptiſm*; but that they

they ought first to be able to give an account of their Faith before they are Baptized.

Socinians, a sort of People that deny the Divinity of Christ; first Preached by one *Faustus Socinus* of *Siena*.

Presbytery, (Latin) signifies Priesthood, Eldership, or Government of the Church by Elders; there is a great People in this Nation go under the Name of *Presbyterians*; who, when they had Power in their hands, were great Persecutors.

Quakers, They are in derision so called by the scorners of this age; but their Proper Name is, *Children of the Light*; and though they are accounted a Sect of Heriticks newly sprung up, by some who have rashly passed Judgment upon them, yet upon a serious and diligent search into their Principles and Examples, they will appear to be led by a Christian Spirit.

Abraham

Seven

Seven Numeral Letters.

One——I
Five——V
Ten——X
Fifty——L
One hundred-C
Five hundred-D
One thouſand-M

Numbers expreſſed by Letters.

M	C	X	I
MM	CC	XX	II
MMM	CCC	XXX	III
	CD	XL	IV
	D	L	V
	DC	LX	VI
	DCC	LXX	VII
	DCCC	LXXX	VIII
	CM	XC	IX

Eleven XI. Twelve XII. Thirteen XIII. Fourteen XIV. Fifteen XV. Sixteen XVI. Seventeen XVII. Eighteen XVIII. Nineteen XIX.

The Table of Numeration, *whereby any Number may be expreſſed.*

I One----1
X Ten----10
C an Hundred--100
I Thouſand---1000
X Thouſand--10000
C Thouſand---100000
I Million-----1000000
X of Million---10000000
C of Million-----100000000

CXI Mil.	CXI Thou.	CXI.
III.	III.	III.
Mil.	Thou.	Unites.
222	222	222
333	333	333
444	444	444
555	555	555
666	666	666
777	777	777
888	888	888

999 Million, 999 Thouſand, 999 Nine.

The Table of Multiplication.

2	times	2	is	4	5	times	5	is 25
2		3		6	5		6	30
2		4		8	5		7	35
2		5		10	5		8	40
2		6		12	5		9	45
2		7		14	5		10	50
2		8		16	6	times	6	is 36
2		9		18	6		7	42
2		10		20	6		8	48
3	times	3	is	9	6		9	54
3		4		12	6		10	60
3		5		15	7	times	7	is 49
3		6		18	7		8	56
3		7		21	7		9	63
3		8		24	7		10	is 70
3		9		27	8	times	8	64
3		10		30	8		9	72
4	times	4	is	16	8		10	80
4		5		20	9	times	9	is 81
4		6		24	9		10	90
4		7		28	10	times	10	is 100
4		8		32	10	times	100	is 1000
4		9		36				
4		10		40				

Con-

Abraham Tose his Book
God give him grace
that in to look

Concerning Weights, Measures, &c.

THere are two kinds of Weights used in England, as Troy and Averdupois: By Troy Weight Gold and Silver is weighed: Troy Weight contains in every Pound twelve Ounces, in every Ounce twenty Penny-weight, every Penny-weight twenty four Grains.

By Averdupois Weight is weighed all Grocery Ware, all Drugs and Iron, Lead and Tin, &c. and it contains sixteen Ounces to the Pound, twenty eight Pound make one quarter of a hundred, fifty six Pound make two quarters, eighty four Pound three quarters, a hundred and twelve Pound make one hundred weight, and twenty Hundred make one Tun.

In dry Measure, sixteen Pints make one Peck, and four Pecks make one Bushel.

In Cloth Measure, four Nails is one quarter of a Yard, and one Yard is four quarters; one Ell Flemish is three quarters of a Yard, one Ell English is five quarters of a Yard.

In reckoning time, sixty Minutes make one Hour, twenty four Hours make one Day,

Concerning Weights and measures &c.

and three hundred sixty five Days, make one Year.

In measuring Wine, two Pints make one Quart, two Quarts one Pottle, two Pottles one Gallon, sixty three Gallons one Hogshead, and four Hogsheads one Tun; one Gallon, of Wine contains eight Pound of Troy *Weight.*

In long Measure, three Barley corns make one Inch, twelve Inches a Foot, three Foot a Yard, five Yards and a half a Perch; forty Perches in length and four in breadth make an Acre, four in breadth and ten in length make a Rod, which is a quarter of an Acre, so that an Acre hath fourty three thousand five hundred and sixty square Feet, four thousand eight hundred and forty square Yards, eight Furlongs is an English *Mile, forty Poles is a Furlong, sixteen Foot and a half make one Pole, three Feet make one Yard. The compass of the Earth is supposed to be three hundred and sixty Degrees, or one and twenty thousand and seven hundred* Italian *Miles.*

A ready way to reckon what ones daily Expences come unto in a whole Year.

IF thou ſpendeſt ſix Pence a day, and wouldſt know how much it comes to in the Year; which to know ſay thus, Six Pence the day, is ſix Pounds, ſix half Pounds, ſix Groats, and ſix Pence, which makes nine Pound, two Shillings and ſix Pence. Again, ſeven Pence the day, is ſeven Pound, ſeven half Pounds, ſeven Groats, and ſeven Pence in the Year, which makes ten Pounds twelve Shillings and eleven Pence; the like reckon of any other ſum.

To know the value of any Sum, and how to ſet it down.

FOR	l.	s.	d.	q.
A Farthing write	000	00	00	1
A half Penny	000	00	00	2
Three Farthings	000	00	00	3
A Penny	000	00	01	0
A Groat	000	00	04	0
4 Pence half penny	000	00	04	2

	l.	s.	d.	q.
6 Pence 3 Farth.	000	00	06	3
2 Groats	000	00	08	0
A Shilling	000	01	00	0
13 Pence half pen.	000	01	01	2
Half a Crown	000	02	06	0
Half a Noble	000	03	04	0
A Crown	000	05	00	0
A Noble	000	06	08	0
An Angel	000	10	00	0
A Mark	000	13	04	0
Twenty Shillings	001	00	00	0
4 Nobles	001	06	08	0
5 Nobles	001	13	04	0
4 Marks	002	13	04	0
5 Marks	003	06	08	0
Twenty Nobles	006	13	04	0
Twenty Marks	013	06	08	0
An hundred Marks	066	13	04	0
A thousand Marks	666	13	04	0
The whole Sum is	765	11	09	1

FOR

Note. *That* l. *ſtands over Pounds*, s. *over Shillings*, d. *over Pence, and* q. *over Farthings.*

The

The Signification of divers Words commonly used, but hard to be understood.

Accent (Latin word) due sound, or an insisting particularly upon one Syllable of any Word more than another, and is three fold, *Acute*, *Grave* and *Circumflex*; the *Circumflex* insisteth very long upon a Syllable, and is thus Charactered (˜) the *Grave* very little, and is thus Charactered ( ) the *Acute* insisteth upon a Syllable, but not with so full a sound as the *Circumflex*, and is thus Charactered (')

Bible (Greek) containing several Books.

Evangelist (Greek) a bringer of glad Tidings, a Preacher of the Gospel.

Ephimeredes (Greek) Journals, or Books wherein *daily Actions* are registred, also Astronomical Calculation.

Epact, A certain number of days, by which the *Solary* Year exceedeth the *Lunary*, which Number of Excess is seven, in regard the *Lunary* consisting

sisting but of 29 Days, and one and a half maketh but 354 Days in a Year, whereas the *Solary* Year hath 365 Days and a quarter: For the Equation of which Years differing thus a eleven Days, certain Days are Yearly supplyed by the *Epact*, never exceeding 30 (because the Days between Change and Change of the Moon never exceed that Number) until a thirteenth Month be added, whereby every third Year becomes *Emboliſmal*, being a *Lunary* Leap-year.

Emboliſm (Greek) a casting in of the day which is added to the Leap-year.

To find out the *Epact* of each Year, do thus; To the *Epact* of the last Year add a 11. and the sum of these two make the *Epact*; if it surmount 30, then take 30 out, and that which rests above 30 is the *Epact* for that year.

To know the Age of the Moon by the *Epact*; without an Almanack; add the days of the Month wherein thou wouldest know the *Epact*; and as many days more as are Months from the first Month called *March*, to that Month including both Months, out of the which substract 30 as often as may be

the age remaineth; if nothing remaineth; the Moon changeth that day.

The *Golden Number*, ſo called, becauſe it was written in the Kalender with Letters of Gold, right at the day whereon the Moon changeth; and it is the ſpace of 19 Years in which the Moon returneth to the ſelf-ſame day of the Year of the Sun, and therefore is called *the Circle* of *the Moon*, in which the *Solſtices* and *Equinoctials* return to all one point in the *Zodiack*.

To find it every Year, add one Year to the Year of Chriſt, then divide the whole by 16, and that which reſts is the *Golden Nunber* for that Year, if there be no Surpluſage, it is then 19.

Note, that the *Golden Number* and *Dominical Letter* doth change every Year the firſt day of the eleventh Month, and the *Epact* the firſt day of the firſt month for ever; and the Year always begins the twenty fifth of the firſt Month.

A Table *shewing the Dominical Letter, Golden Number and Epact for Twenty Years.*

Anno Dom.	*Lett*	*Gold. Num*	*Ep.*	*Explanation.*
1688	AG	17	7	Find the Year
1689	F	18	18	of our Lord
1690	E	19	29	in the first Co-
1691	D	1	11	lumn on the
1692	CB	2	22	left Hand, and
1693	A	3	3	in the second
1694	G	4	14	is the Domini
1695	F	5	25	cal Letter, and
1696	ED	6	9	in the third
1697	C	7	17	the Golden
1698	B	8	28	Number, and
1699	A	9	9	in the fourth
1700	GF	10	20	the Epact for
1701	E	11	1	any Year there-
1702	D	12	12	in.
1703	C	13	23	
1704	BA	14	4	
1705	G	15	15	
1706	F	16	26	
1707	E	17	7	

A Table *shewing the Day of the Month.*

DAYS of the Month.					MONTHS.						
					8 31d	9 30d	5 31d				10 31d
					11 31d	1 31d		3 31d	4 30d	6 31d	
						12 28d	2 30d				7 30d
29	22	15	8	1	A	D	G	B	E	C	F
30	23	16	9	2	B	E	A	C	F	D	G
31	24	17	10	3	C	F	B	D	G	E	A
	25	18	11	4	D	G	C	E	A	F	B
	26	19	12	5	E	A	D	F	B	G	C
	27	20	13	6	F	B	E	G	C	A	D
	28	21	14	7	G	C	F	A	D	B	E

Abraham Tose his Book 1730

The

Abraham Tose his Bo
given to him by William
1720 Tose

The EXPLANATION.

IN the upper part therof, under the Title Months, is contained the 12 Months, counting *March* 1. *April* 2 &c. *January* 11. *February* 12. and under each Month is the number of Days contained therein; next below the Months are the Letters for the Days of the Weeks, every row to be counted downwards under each Month, one of which is always the * Dominical Letter, which obſerve with a right line towards the left Hand (under the Title Days of the Month) and that ſheweth the Day deſired, and the reſt of the Letters the Days of the Week alſo in like order are to be obſerved at any time.

* Note, every Leap-Year hath two Dominical Letters, the firſt ſerveth until the 24th of the 12th Month, the other all the Year after.

Example

Example.

In the Year 1689. F being the Dominical Letter, I would know what day of the Month the 3d 4th day of the Week is, in the 2d Month called *April*, which Month I find in the 5th Column from my right Hand, in the bottom of which ſtandeth F being Dominical Letter, I direct my Eye from thence towards my left Hand, there I find 7 which is the day of the Month that the firſt 1ſt day of the Week happeneth on, ſo I began at the top at G for the 2d day of the Week, A for the 3 day, B for the 4th day of the Week, it being the day of the Week deſired which directs to the 3d day of the Month, 2d the 10th day, 3d to the 17th day of the Month, which is the Day that I ſeek.

THE END.